## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

BIRMINGHAM				the indebtedness secu	
(Real Property)	(Ремерент жаралы	አ) mortgage execu	ted by <u>J.D.</u>	Scott Construction	n Co. INc.
which said mort	gage was recorded	in the office of th	e Judge of Pro	SHELBY bate Court of Fritexson	County, Alabama
in	Book No1	.994 , Page N	o. <u>32048</u> ,	(and assigned to	
in	Book No	, Page	,) and the	undersigned does fur	ther hereby releas
and satisfy said	mortgage.				
Lot 240 acc	ording to the ma	ip and survey of	Eagle Point	, 2nd Sector, Phas	e I
	l in Map Book 18, County, Ala.	Page 2 in the	Office of th	e Judge of Probate	
					•
		Inst	t + 1994-3	6366	
		12:4 SHEL	12/1994-3 8 PM CERT BY COUNTY JUDGE OF 001 HCB 8		
In Witne	ss Whereof, the unc	lersigned, NATION	AL BANK OF C	OMMERCE OF BIRMING	HAM
has caused thes	e presents to be exe	cuted this 30th	day of	November	, 19. <sup>94</sup>
	-		В <u>Ү</u> :	L BANK OF COMMERCE WILLIAM G. SANDERS SENIOR VICE PRESI	JR.
<del>-</del>	N ALABAMA	}			
WILLIAM G. ONAL BANK OF this day that, being	SANDERS, JR. COMMERCE OF B'HA	Ma corporation) is sintents of the instru	name (as SE gned to the fore	te, hereby certify that	vicdged before me o
-	my hand and Official	al seal this 30th	day of	November	19 94