FREF #: 0005136126

NAME: RONALD KEITH JAY P/O DATE: 11/15/1994

THIS INSTRUMENT PREPARED BY:

PAMELA ZUNKER FLEET REAL ESTATE FUNDING C/O FLEET MORTGAGE CORP. MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed b	ARBARA JEAN JAY
to BANCBOSTON MORTGAGE CORPORATION	
dated April 10th , 19 89 , and reco	rded on 04/12/1989 in Mortgage Record
234,page 312	, and or Instrument #, of the
records in the office of the Recorder of SHELBY	County, ALABAMA
more particularly described as follows, to wit:	
SEE EXHIBIT "A"	26270
	st # 1994-36270
	12/12/1994-36270 08:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 11.00
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereu officers, they being thereto duly authorized, this _2	nto set its corporate hand and seal by its proper 3rd day of November , 19 94 .
FLEET REAL ES	FATE FUNDING CORP.
THE PARTY OF THE P	MURTISE HAYS ASSISTANT SECRETARY DARLENE HICKMAN S MORTGAGE OFFICER
State of WISCONSIN)	
County of MILWAUKEE	
19 94, personally appeared MURTISE HAYS	for said County and State this 23rd day of November and ASSISTANT SECRETARY
DARLENE HICKMAN MORTGAGE OFFICER	respectively, of
FLEET REAL ESTATE FUNDING CORP. who as such officers for and on its behalf acknowledge.	edged the execution of the foregoing instrument.
Witness my hand and Notarial Seal My commission expires:	Notary Public KAREN MISCHKER
AFTER RECORDING, FORWARD TO: RONALD KEITH JAY 156 JAYE ROAD FRISCO CITY, AL 36445	KAREN MISCHKER NOTARY PUBLIC STATE OF WISCONSIN MILWAUKEE COUNTY AL REL

AL_REL

EXHIBIT "A"

A part of the NW1/4 of NW1/4 of Section 23, Township 17 South, Range 1 East, being more particularly described as follows? Tract #1:

A lot or parcel of land situated in the NWi/4 of the NWi/4, Section 23; Township 17 South, Range 1 East, commence at the NW corner of the above said 1/4 1/4 and run South along the West line thereof for a distance of 215.5 feet, more or less, to the point of beginning; thence continue same line a distance of 115.0 feet to northerly right of way of the Old Epperson Road; thence run North 61 deg. 30' East along said Road for a distance of 262.00 feet; thence run North for a distance of 115.0 feet; thence run South 61 deg. 30' West for a distance of 262.0 feet to the point of beginning.

Tract #2:
Commence at the NW corner of the NW1/4 of NW1/4 of Section 23,
Commence at the NW corner of the NW1/4 of NW1/4 of Section 23,
Township 17 South, Range 1 East; thence N 89 deg. 35' E along the
North line of said 1/4 1/4 section 276.51 feet to the point of
North line of said 1/4 1/4 section 89 deg.
beginning of tract herein described; thence continue N 89 deg.
beginning of tract herein described; thence continue N 89 deg.
35' E along the North line of said 1/4 1/4 section 85.27 feet;
35' E along the North line of said 1/4 1/4 section 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00' to the right in a southerly direction 129.16
thence 90 deg. 00'

Inst # 1994-36270

12/12/1994-36270
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00