## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama )  KNOW ALL MEN BY THESE            | PRESENTS: That.                                       |
|--|---|
| Shelby County)                                       |   |
| TAIT FEED TO A C                                     |   |
| WHEREAS,   | 2ndl Sentember  |
| J. Elliott Corporation,                              | did heretofore on the 2ndday of September,            |
| 19_94 execute a mortgage to FIRST ALABAMA B          | 1 100/ 0775/  |
| which said mortgage is recorded in Volume            | , page, Probate Office of Shelby                      |
| County, Alabama.                                     |   |
| WHEREAS, the indebtedness secured by said m          | ortgage has been paid to FIRST ALABAMA BANK           |
| Shelby County in full,                               | •   |
| NOW, THEREFORE, the undersigned, FIRST A             | LABAMA BANK <u>Shelby County</u> , does               |
| hereby acknowledge satisfaction and payment in fu    | all of said indebtedness and hereby releases and dis- |
| charges the property described in said mortgage fr   | rom the lien of same.                                 |
|  | 1A BANK Shelby County hase caused these               |
| IN WITNESS WHEREOF, said FIRST ALABAM                | · ·- ·  |
| presents to be signed in and by its corporate name   | to duly sythesized on this the 3rd day of             |
| 100  | eunto duly authorized on this the 3rd day of          |
| December, 19 94                                      |   |
|  | FIRST ALABAMA BANK Shelby County                      |
|  | By Allet F. Wellow                                    |
|  | its Vice President Inst # 1994-36146                  |
| State of Alabama )                                   | - 2/09/1994~36146                                     |
|  | O2:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE     |
| ShelbyCounty }                                       | SHELBY COUNTY SUIDE B.50                              |
| I, the undersigned authority, a Notary Public, is    | n and for said County, in said State, hereby certify  |
| that Albert E. Williams. Jr. who                     | ose name asVice President of                          |
| FIRST ALABAMA BANK Shelby County                     | a corporation, is signed to the foregoing full        |
| release of mortgage, and who is known to me, ack     | nowledged before me on this day, that, being informed |
| of the contents of the instrument, he, as such offic | er, and with full authority, executed the same volun- |
| tarily for and as the act of said corporation.       |   |
| Given under my hand and official seal this the       | 3rd day of December 1994.                             |
| FIRST ALABAMA BANK                                   | Notary Public   |
| SHELBY COUNTY LON-150 REAL ESTATE DEPT.              |   |
| P. O. BOX 216  | THE PIRES MAY 2, 1998                                 |
| DELMAN AL SINGA                                      |   |