

STATE OF ALABAMA
COUNTY OF Jefferson

This assignment is being rerecorded to add the county in which the mortgage was recorded. This was omitted in that certain assignment recorded in Inst.#1993/14713.

ASSIGNMENT OF SECURITY DEED

For value recieved, GRIFFIN FEDERAL SAVINGS BANK, Assignor, ^{Inst # 18622} does hereby transfer, assign and convey unto AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, Alabama 35201

its successors and assigns, all of Assignor's right, title and interest in, to and under that certain Security Deed executed by:

Leroy Roberts, Jr. and LaGreta S. Roberts

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the Probate Court of Shelby County, Alabama, in ~~Deed Book~~ ^{Inst #} 1993 ~~Page~~ 14712, together with the property therein described, to wit:

Lot 11, Block 2, according to the Survey of Altadena Woods, 1st Sector, as recorded in Map Book 10, page 104 A & B, in the Probate Office of Shelby County, Alabama.

in Shelby County, Alabama, the indebtedness secured thereby, and powers and privileges contained in said Security Instrument, same being dated:

May 10, 1993

In witness whereof, Assignor has caused these presents to be executed on its behalf, its corporate name to be subscribed and its Seal affixed hereto by its authorized corporate officers on this 10th day of May, 1993.

This Assignment is being rerecorded for the second time to add the date of the mortgage. The date of the mortgage was not a part of the Assignment for the 1st and second recordings.



GRIFFIN FEDERAL SAVINGS BANK

BY:

Carol Scruggs
Carol Scruggs

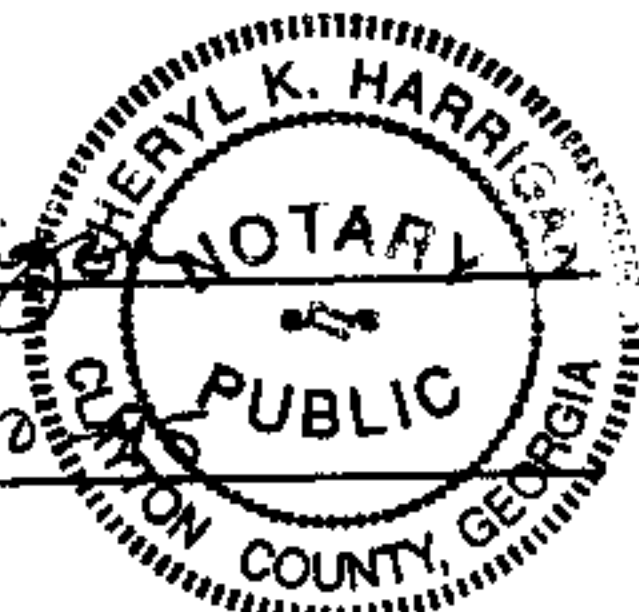
BY:

Edward E. Scudder
Edward E. Scudder

STATE OF GEORGIA
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said state and county, hereby certify that Carol Scruggs and Edward E. Scudder as Vice President and Vice President respectively, of GRIFFIN FEDERAL SAVINGS BANK, and who are known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, signed their names as officers of said corporation on the day same bears date.
GIVEN under my hand and official seal this 10th day of May, 1993.

Notary Public
Comm. Exp: 9-10-95



MY COMMISSION EXPIRES SEPT. 10, 1995

Inst # 1993-14713

05/21/1993-14713
03:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Wm Halbrook

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A 514538