

SEND TAX NOTICE TO:

(Name) LEON ARCHER

(Address) 5070 HIGHWAY 55 WILSONVILLE, AL
35086

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar ----- \$500.00

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,
Nelson Wayne Archer and Leon M. Archer

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
The following named trustees of the Ray Cemetery, namely, Leon Archer, Marjorie
Archer and Frank R. Walton.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as
fully as if set out herein which said Exhibit "A" is signed by grantors herein for the
purpose of identification.

The above described property constitutes no part of the homestead of either of the
grantors herein.

Inst # 1994-36071

12/08/1994-36071
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 11
day of May, 19 87.

(Seal)

(Seal)

(Seal)

Nelson Wayne Archer (Seal)

Leon M. Archer (Seal)

(Seal)

STATE OF ALABAMA
Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Nelson Wayne Archer and Leon M. Archer
whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 11 day of May, A. D., 19 87

Dorothy Jackson
Notary Public.

Inst # 1994-36071

Exhibit "A"

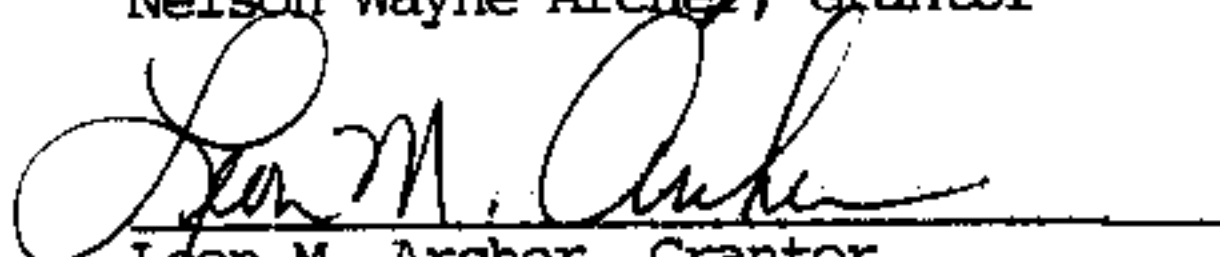
CEMETERY

Commence at the Northwest Corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 16, T-20S, R-1E; thence run south along the west boundary of said $\frac{1}{4}$ for 155.00' to the point of beginning of the parcel of land herein described; thence continue along the last described course for 180.12 feet to a point on the east right-of-way of County Highway No. 55; thence turn an angle of 21° 23' 12" to the left and run along said right-of-way along a curve to the right, having a central angle of 5° 33' 39" and radius of 858.51, for an arc distance of 83.32 feet to a point; thence turn an angle of 98° 40' 47" to the left (from the tangent to the curve) and run 190.60 feet to a point; thence turn an angle of 65° 29' 40" to the left and run 180.00 feet to a point; thence turn an angle of 90° to the left and run 200.00 feet to the point of beginning.

Said parcel is lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 16, T-20S, R-1E, and contains 1.0 acre.

SIGNED FOR IDENTIFICATION:


Nelson Wayne Archer, Grantor


Leon M. Archer, Grantor

.. * 1994-36071

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