## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.   |  |  |  |
|---|-------------------------------------|---|--|--|--|
| Return copy or recorded original to:  |                                     | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   |  |  |  |
| Alabama Gas Corporation   |                                     |   |  |  |  |
| #20 South 20th Street   |                                     |   |  |  |  |
| Birmingham, Al 35295  |                                     |   |  |  |  |
| -   |                                     |   |  |  |  |
|   |                                     |   |  |  |  |
| Pre-paid Acct. #  |                                     |   |  |  |  |
| 2. Name and Address of Debtor (Last Name First if a Person)   |                                     |   |  |  |  |
| John J. Sarris  |                                     |   |  |  |  |
| 7998 Hwy 119  |                                     |   |  |  |  |
| Alabaster Al 35007  |                                     |   |  |  |  |
| TICHES LET 33001  |                                     |   |  |  |  |
|   |                                     |   |  |  |  |
|   |                                     |   |  |  |  |
| Social Security/Tax ID #  |                                     |   |  |  |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)   |                                     |   |  |  |  |
|   |                                     |   |  |  |  |
|   |                                     |   |  |  |  |
|   |                                     |   |  |  |  |
|   |                                     | ·   |  |  |  |
|   |                                     |   |  |  |  |
| One-last Accessible Offices had #   |                                     | -   |  |  |  |
| Social Security/Tax Id #  |                                     |   |  |  |  |
| Additional debtors on attached UCC-E  |                                     |   |  |  |  |
| 3. SECURIED PARTY (Last Name First if a Person)   |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)   |  |  |  |
| Boyd Heating & A/C  |                                     | Alabama Gas Corporation   |  |  |  |
| 5127 Main Street<br>Adamsville, Al 35005  |                                     | #20 South 20th Street Birmingham Al 35295   |  |  |  |
|   |                                     |   | Social Security/Tax ID # Management of the second of the s |  |  |
|   |                                     |   | Additional secured parties on attached UCC-E   |  |  |
| 5. The Financing Statement Covers the Following Types   | (or items) of Property:             | <del></del>   |  |  |  |
|   |                                     |   |  |  |  |
| Trane XL1200 Gas Package  |                                     |   |  |  |  |
| Serial# J46163918   |                                     | 5A. Enter Code(s) From  |  |  |  |
| Model # YCY042F1MOAA  |                                     | Back of Form That<br>Best Describes The   |  |  |  |
|   |                                     | Collateral Covered  By This Filing:   |  |  |  |
|   |                                     | <i><u>රුගු</u></i>  |  |  |  |
|   |                                     | <del></del>   |  |  |  |
|   |                                     | ·   |  |  |  |
|   |                                     |   |  |  |  |
|   |                                     |   |  |  |  |
|   |                                     |   |  |  |  |
| Chart V if annual of Day of California and a second   |                                     |   |  |  |  |
| Check X if covered: Products of Collateral are als  |                                     | 7 Complete only when filing with the Judge of Probate:  |  |  |  |
| <ul> <li>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</li> <li>□ already subject to a security interest in another jurisdiction when it was brought into this state.</li> <li>□ already subject to a security interest in another jurisdiction when debtor's location changed to this state.</li> <li>□ which is proceeds of the original collateral described above in which a security interest is perfected.</li> </ul> |                                     | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$  |  |  |  |
|   |                                     | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$  |  |  |  |
|   |                                     | 8. This financing statement covers timber to be cut, crops, of fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |  |  |  |
| acquired aftern change of name, identity or corporate structure of debtor as to which the Ning has lapsed.  |                                     | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  |  |  |  |
| Signatuge(s) o Débtor(s)  |                                     | Boud Bosting & Cooling  |  |  |  |
|   |                                     | Boyd Heating & Cooling Signature(s) of Secured Party(ies) or Assignee   |  |  |  |
| Calletina asia  |                                     |   |  |  |  |
| Signature(s) of Debtor(s)   |                                     | Signature(s) of Secured Party(ies) or Assignee  |  |  |  |
| Type Name of Individual or Business   |                                     | Alabama Gas Corporation Type Name of Individual or Business   |  |  |  |
|   |                                     | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  |  |  |  |