

Investor No.
Loan No. 000-704482
Parcel No.
Tax I.D. No.

When Recorded Mail To:
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE, LA 71201

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF ALABAMA AN ALABAMA CORPORATION

grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated NOVEMBER 23, 1994 executed by:
CONNIE C. HARTLEY, A MARRIED WOMAN AND CHARLES G. HARTLEY, A MARRIED
MAN, Trustor,

and recorded concurrently herewith, as Document No. *Inst No. 1994-35853*, in Book, Page
of Official Records in the office of the County Recorder of SHELBY County, State of ALABAMA

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Inst # 1994-35854

12/06/1994-35854
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

PROPERTY ADDRESS: 9778 HIGHWAY 41 SO, LEEDS, AL 35094
NOTE AMOUNT: 180,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: NOVEMBER 23, 1994

BANK OF ALABAMA, BY KEITH WALDROP AS ATTORNEY
IN FACT
SR. CLOSER, CHASE MANHATTAN MORTGAGE CORPORATION

By: _____

By: _____

State of GEORGIA

County of FULTON

On NOVEMBER 23, 1994
KEITH WALDROP

before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument
as ATTORNEY IN FACT on behalf of
BANK OF ALABAMA

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or
a resolution of its board of directors

WITNESS my hand and official seal

Signature

WITNESS

Notary Public, Fulton County, Georgia
My Commission Expires, September 13, 1997

762AL8A8000704482

EXHIBIT "A"

Begin at the Northwest corner of the Southwest 1/4 of Section 8, Township 18 South, Range 1 East, Shelby County, Alabama and run in a Northerly direction and along the West line of said Section 8 a distance of 284.47 feet to a point on the Southeast right of way line of Shelby County Road #41; thence turn an interior angle of 146 degrees 55' 10" and run to the right and in a Northeasterly direction of 451.91 feet along the Southeast right of way line of said County Road to a point; thence turn an interior angle of 41 degrees 29' 00" and run to the right and in a Southeasterly direction a distance of 105.55 feet to a point; thence turn an interior angle of 175 degrees 13' 50" and run to the right in a Southerly direction a distance of 1421.31 feet to a point in the center line of Spring Branch; thence turn an interior angle of 123 degrees 33' 00" and run to the right and in a Southwesterly direction and along the Center line of Spring branch a distance of 128.95 feet; thence turn an interior angle of 156 degrees 50' 00" and run to the right and in a Southwesterly direction a distance of 257.13 feet to a point on the Westline of said section; thence turn an interior angle of 75 degrees 59' 00" and run to the right in a Northerly direction and along the West line of said Section a distance of 999.94 feet more or less to the point of beginning of the herein described parcel. Situated in Shelby County, Alabama.

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