STATE OF ALABAMA X
Shelby' COUNTY X

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Jay Allen Smith and Cindy Herbert Smith , in the principal sum of \$ 100,000.00 , dated November 30, 1994 , and recorded in Real 1994, at Page 3574%, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

Lot 6, according to the survey of Woodvale, as recorded in Map Book 12 pages 21 and 22, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 30th day of November, 19 94.

COLONIAL BANK

BY:

Its Executive Vice-President

STATE OF ALABAMA X

Shelby COUNTY X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Nark Brinton -----, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official smal on this 30th day of November , 19 94.

My commission expires: My Commission Expires 5/23/98

This instrument was prepared by: Colonial Bank

P.O. Box 1887 Birmingham, AL 35201

Inst # 1994-35749
12/05/1994-35749
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50