

SEND TAX NOTICE TO:

(Name) John D. & Pamela B. Glenn
12550 Highway 61
(Address) Wilsonville, Al. 35186

This instrument was prepared by

(Name) Newman & Sexton

(Address) 3021 Lorna Rd.

Form 1-1-5 Rev. 5/82 Birmingham, Al. 35216

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100 (\$10.00) DOLLAR

and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Pamela B. Glenn and her husband John D. Glenn

(herein referred to as grantors) do grant, bargain, sell and convey unto
John D. Glenn and Pamela B. Glenn

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

See attached Exhibit A for legal description of
property being conveyed and which is incorporated herein for all purposes.

Subject to: All easements, restrictions and rights of way of record.

Grantors and Grantees herein are one and the same persons, the purpose
of this deed being to convey title to husband and wife as joint tenants
with right of survivorship.

Inst # 1994-35514

12/02/1994-35514
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 ALA 12.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 18

day of November, 19 94.

WITNESS:

(Seal)

(Seal)

(Seal)

Pamela B. Glenn (Seal)
PAMELA B. GLENN
John D. Glenn (Seal)
JOHN D. GLENN (Seal)

STATE OF ALABAMA

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Pamela B. Glenn and her husband John D. Glenn
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 18 day of November, A. D., 19 94

My commission expires 1-2-96

Notary Public.

EXHIBIT A

Commence at the SE corner of the NE 1/4 of the NE 1/4 of Section 26, Township 20 South, Range 1 East; thence run West along the South line thereof for 38.74 feet to the Northeasterly R/W of Shelby County Highway #61; thence 41 degrees 05 minutes 04 seconds right run Northwesterly along said R/W for 723.66 feet; thence 96 degrees 43 minutes 15 seconds right run Northeasterly 170.89 feet; thence 10 degrees 14 minutes 50 seconds left run 106.88 feet to the point of beginning; thence 86 degrees 29 minutes 50 seconds left run 91.30 feet; thence 75 degrees 38 minutes 30 seconds right run Northeasterly for 111.88 feet; thence 20 degrees 57 minutes 30 seconds right run Northeasterly 101.29 feet; thence 83 degrees 25 minutes right run Southeasterly for 207.10 feet; thence 90 degrees 00 minutes right run Southwesterly for 209.0 feet; thence 90 degrees 00 minutes right run Northwesterly for 99.70 feet to the point of beginning.

Also a 20 foot easement for ingress and egress, the center of which is described as follows:

Commence at the SE corner of the NE 1/4 of the NE 1/4 of Section 26, Township 20 South, Range 1 East; thence run West along the South line thereof for 38.74 feet to the Northeast R/W of Shelby County Highway #61; thence 41 degrees 05 minutes 04 seconds right run Northwesterly along said R/W for 723.66 feet to the point of beginning; thence 96 degrees 43 minutes 15 seconds right run Northeasterly for 170.89 feet; thence 10 degrees 14 minutes 50 seconds for 106.86 feet to the point of ending.

Mineral and mining rights excepted.

Inst # 1994-35514

12/02/1994-35514
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00
PBL