## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration of O	ne Dollar (\$1.00	n) and other good and val	uable consideration	s to it in hand
paid, the receipt whereof is hereby a	acknowledged, t	he undersigned FIRST A	LABAMA BANK	<del></del>
	rporation, does	hereby release and disch	arge from the lien	of that certain
Thomas Wiley S mortgage executed by and LaJuane Instrument # 1993-				
recorded in Volume # 1993-	, Page	Probate Records of_	эпетру	County,
Alabama; the following described pr	operty:			
SEE ATTACHED EXHIBIT A FOR	R LEGAL DESCR	IPTION OF PROPERTY B	EING RELEASED.	
		Inst # 1994-	35396	
		12/01/1994-1 11:44 AM CER SHELBY COUNTY JUDGE 0	35396 TIFIED F PRODATE 1.00	·
It being distinctly understood shall be and continue to remain in all	l, however, that	all other property in said	d mortage described	d and conveyed, undertakings of
the said mortgage in said mortgage	and the note th	ereby secured shall cont	inue in full force	and effect, and
	and the note in	a corporatio	n, shall continue to	have all rights
the said FIRST ALABAMA BANK and powers granted to it under sai				
and powers granted to it under sai	u 11.011.64.64)	•		
IN WITNESS WHEREOF, the corporation, has caused these presents Loan Officer			Reed 29	th day
. November	94			
of		FIRST ALABAMA I	BANK ———	
		By Scott B. Res	d, Loan Officer	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA)				
JeffersonCOUNTY)				
				noby contify that
l, the undersigned authority Scott B. Reed	y, a Notary Pu	blic in and for Said Co	Loar	Officer,
of FIRST ALABAMA BANK —		, a c	orporation, is signed	d to the foregoing
release, and who is known to me, a	icknowledge bef	ore me, on this day, that t	peing informed of th	ne contents of the
conveyance, he, as such officer, ar corporation.	nd with full auth	hority, executed the same	voluntarily for and	as the act of said
Given under my hand and o	official seal this	29th day of	November	1994
**************************************		(a)	Sindow	
		Town y.	Notary Public	<del></del> _
LON-148		MY COMMISSION EXPIR	• •	

P. O. Box 10247

## PARCEL 1:

Commence at the SE Corner of the SW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West; thence N 89deg-31'-54" W along the south line of said 1/4-1/4 section a distance of 689.12'; thence N Odeg-07'-36" E a distance of 9.57' to the southwesterly most corner of Lot 59 of A Resurvey of Lots 58, 59, and 60, Chadwick Sector 2, as recorded in Map Book 18, Page 61, in the Office of the Judge of Probate, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence N 89deg-54'-47" W a distance of 61.90'; thence S 87deg-06'-54" W a distance of 137.11'; thence N 87deg-18'-58" W a distance of 53.03'; thence of N 85deg-45'-03" W a distance of 137.47'; thence S 89deg-47'-39" W a distance of 65.09'; thence N Odeg-28'-06" E a distance of 346.57'; thence S 86deg-14'-06" E a distance of 531.37' to the western boundary line of Lot 63 of Chadwick Sector 2, as recorded in Map Book 17, Page 127 in the Office of the Judge of Probate, Shelby County, Alabama; thence S Odeg-27'-44" W along the western boundary line of Lot 63, of said subdivision a distance of 63.93; thence S 26deg-07'-07" W along the western boundary lines of Lots 62 and 61 of Chadwick Sector 2, and Lot 60 of A Resurvey of Lots 58, 59, and 60, Chadwick Sector 2, a distance of 179.08; thence S Odeg-07'-36" W along the western boundary lines of Lots 60 and 59 of said subdivision a distance of 98.10' to the Point of Beginning. Said parcel contains 3.80 acres, more or less.

## PARCEL 6:

Commence at the SE Corner of the SW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West; thence N 89deg-31'-54" W along the south line of said 1/4-1/4 section a distance of 689.12'; thence N 0deg-07'-36" E a distance of 107.67'; thence N 26deg-07'-07" E a distance of 179.08'; thence N 0deg-27'-44" E a distance of 63.93'; thence N 86deg-14'-06" W a distance of 723.08'; thence N 89deg-42'-43" W a distance of 68.12' to the POINT OF BEGINNING; thence continue along the last described course a distance of 31.74'; thence S 1deg-08'-46" E a distance of 44.56'; thence N 89deg-21'-41" W a distance of 30.49'; thence N 0deg-27'-44" E a distance of 44.73' to the Point of Beginning. Said parcel contains 0.03 acres (1,389 square feet), more or less.

Inst # 1994-35396

12/D1/1994-35396

12/D1/1994-35396

11:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11:00