This instrument was prepared by	Send Tax Notice To: Christopher M. Milazzo
(Name) DAVID F. OVSON Attorney at Law	name159 Chadwick Drive
	address Helena, Alabama 35080
(Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209	
Corporation Form Warranty Deed	File# 3198
STATE OF ALABAMA)	
COUNTY OF Jefferson)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED TWELVE THOUSAN	ID FIVE HUNDRED SIXTY SEVEN AND NO/100
to the undersigned grantor, Builder's Group, Inc.	, and the second se
the said GRANTOR does by these presents, grant, bargain, se	grantee herein, the receipt of which is hereby acknowledged, and conveyunto Christopher M. Milazzo and Cathy following described real estate, situated in Shelby County,
Lot 80, according to the Final Plat of Chapage 98, in the Probate Office of Shelby County, Alabama.	adwick, Sector 3, as recorded in Map Book 18, y County, Alabama; being situated in Shelby
SUBJECT TO: 1. Ad valorem taxes for the year 1995, when the second of t	hich are a lien, but not yet due and payable tions of record.
\$106,900.00 of the purchase price recite mortgage loan closed simultaneously here	ed above was derived from the proceeds of a with.
<u>,</u> 1	15t * 1994-34974
1 1	1/28/1994-34974 D:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ODI NCD 14.50
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	President who is authorized
this the 21st day of November	, 19 <u>94</u> .
ATTEST:	Builder's Group, Inc.
. <u></u>	
	Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson)	
I, David F. Ovson	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	
to the foregoing conveyance, and who is known to me	s Group, Inc. e, acknowledged before me on this day that, being informed r and with full authority, executed the same voluntarily for
Given under my hand and entrempedit this the war was an expense of the commission expenses the commission expenses the commission expenses the commission of	21st day of November , 1994
BONDED THRU NOTARY PUBLIC ON STATE	
	Notary Public

THE RESERVE OF THE PARTY OF THE