

Inst # 1994-34804

11/23/1994-34804  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: L. HANDLEY

LOAN #: 1851536

ESCROW/CLOSING #: 1851536

CASE #:

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 11/18/94  
executed by DONNA L. CAVANAUGH, AN UNMARRIED WOMAN

to \_\_\_\_\_, Trustor/Borrower  
\_\_\_\_\_, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on \_\_\_\_\_  
in Book/Reel \_\_\_\_\_ Page/Image 1994-34803, of Official Records in the County Recorder's office  
of SHELBY, AL

describing land therein as:

LOT 43, ACCORDING TO THE AMENDED MAP OF THE MEADOWS, PLAT I, AS RECORDED IN MAP  
BOOK 19 PAGE 10 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEINT SITUATED  
IN SHELBY COUNTY, ALABAMA.

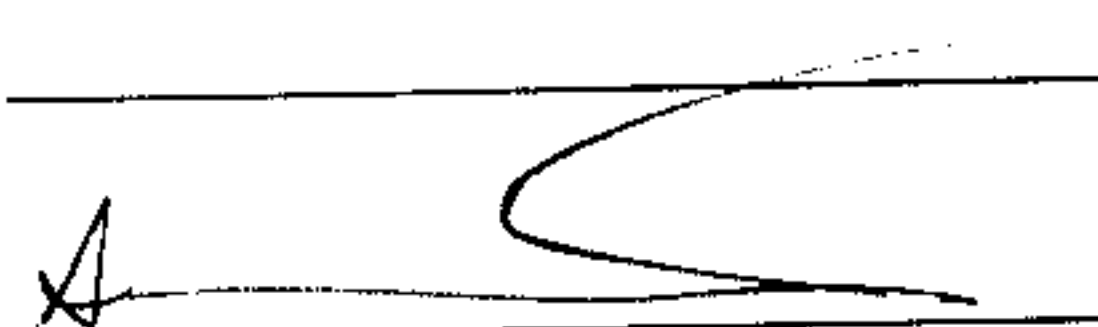


LOAN # 1851536

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated November 18, 1994

PREMIERE MORTGAGE CORPORATION

  
VICE PRESIDENT  
SUZANNE HUNT

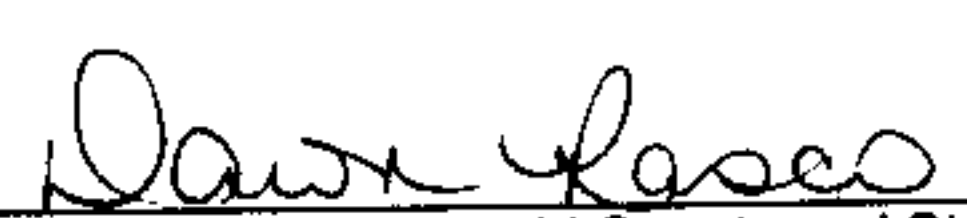
### ACKNOWLEDGMENT

State of ALABAMA )  
County of SHELBY )

On November 18, 1994, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared \_\_\_\_\_

Suzanne Hunt, Vice President  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it.

Witness My Hand and Official Seal

  
Notary Public in and for said County and State

My Commission expires 3/26/98

Inst # 1994-34804

11/23/1994-34804  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00