MORTGAGE ASSIGNMENT

STATE OF ALABAN	IA)		2.5
JEFFERSON COUNT	Ύ)		3446
	of One Hundred and No/100 (\$ nereby acknowledged, the uni	\$100.00) Dollars and other good and valuable dersigned	consideration
NEW	SOUTH FEDERAL SAVINGS	BANK, a Federally Chartered Savings Bank	ب ب ن
does hereby grant,	pargain, sell, convey, assign a	and deliver unto	I as
Bank		nla, N.A., as Trustee, Prudential Securities Corporation Series 1994-5	
and wifePaula principal sum of \$ for record on the Probate of and subseque the debt thereby se	G. White 7,700.00 dated the september Shelby County, and the september N/A cured, the note therein description.	to New South Federal Savings Bar he 26th day of August , 19 9 , 19 93 in the Office of Alabama in Volume 1993 at ibed, and all interest of the undersigned in an transfer is made without recourse on the undersigned in an	3 and filed filed and filed and filed file
TO HAVE A Prudential Securitie	ND TO HOLD unto the said secured Financing Corpora	Bankers Trust Company of California, N.A. tion Series 1994-5 its successors and assign	, as Trustee, ns forever.
بغز ورا المحجر ومراجع المحاجم	nama by Hal B. Fowler its Vi	UTH FEDERAL SAVINGS BANK, has caused to be here ice President and its corporate seal to be here stary both of whom are thereunto duly authors.	eto affixed and
(CORPORATE SEA	_)		
ATTEST:		NEW SOUTH FEDERAL SAVINGS B	BANK
Its Assistant Secre	wolle	Hel R Feelen	^ .
Its Assistant Secre	tary	ts dige Besident	-
STATE OF ALABAI JEFFERSON COUN	MA }	11/18/1994 STATIFIED 32:11 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50	
and Sharon L. Cook Federal Savings Bar are known to me conveyance, they a of said corporation Given under	e whose names as Vice President, a Federally Chartered Saving acknowledged before me of as such officers and with full my hand and official seal, the trument was prepared by RENA BROADHEAD South Federal Savings Bank	Susand Ino	the New South ance, and who ontents of the and as the act
	Crestwood Boulevard ngham, Alabama 35210	Notary Public	
	- 00-	For the State of Alabama at Large	
My commission ex	pires: <u>7-7-48</u>	Ο	
Signed and sealed	this 30th day of	September, 19 44	·