1994-34476

MORTGAGE ASSIGNMENT

STATE OF ALAI	ВАМА)		
JEFFERSON CO	UNTY)		
		Hundred and No/10 acknowledged, th	00 (\$100.00) Dollars and other go e undersigned	ood and valuable consideration
N	EW SOUTI	1 FEDERAL SAVIN	IGS BANK, a Federally Chartered	d Savings Bank
does hereby gra	nt, bargain	, sell, convey, ass	ign and deliver unto	
В	ankers Trus	, ,	lifornia, N.A., as Trustee, Prude cing Corporation Series 1994-5	ntial Securities
its successors a	nd assigns,	, that certain mort	gage executed by Leo M. Rone	у
in the principal and filed for reconded and filed for reconded and series and series and series with the debt the series and series are series and series and series are series and series are series and series are series and series are series are series and series are series	Jane Rone sum of \$ ord on the e of ubsequentl nereby sec	ey 18.500.00 _17th_ day of Mobile ly assigned toNo ured, the note the	to Delta Funding dated the <u>8th</u> day of <u>June</u> <u>une</u> , 19 County, Alabama in Volume w South Federal Savings Ban erein described, and all interest mortgage. This transfer is ma	Corporation 1992 92 in the Office of the 3903 at Page _ k of the undersigned in and to
			aid Bankers Trust Company of oration Series 1994-5 its succes	
to be executed in attested by Shar	n its name took Septen	by Hal R. Fowler it ke its Assistant Se	SOUTH FEDERAL SAVINGS BAN s Vice President and its corporate cretary both of whom are there	e seal to be hereto affixed and
(CORPORATE SE	EAL)		NEW SOUTH FEDER	AL SAVINGS BANK
Its Assistant Sec	seki-	<u>-</u>	Its Vice President	sler
STATE OF ALAE JEFFERSON COL)	11/18/1994-3447 D1:57 PM CERTIFI SHELBY COUNTY JUDGE OF PROBAT	ED
and Sharon L. Co Federal Savings E are known to m	oke whose Bank, a Fed ne acknow y as such o	names as Vice Pro lerally Chartered S ledged before me	ne State of Alabama at Large, He esident and Assistant Secretary reavings Bank, are signed to the foreign on this day that, being informall authority, executed the same	espectively, of the New South regoing conveyance, and who med of the contents of the
Given und 19 <u>94</u> .	ler my hand	d and official seal,	this the 30th day of	eptember.
C/e 20	New Scuth Fe 100 Crestw	was prepared by ! ROADHEAD deral Savings Bank god Boulevard labama 35210	Notary Public For the State of Alab	ama at Large
My commission		7-7-98		
Signed and seale	d this	3044 day 0	f <u>September</u>	, 19 <u>94</u>