CML #188850 STATE OF ALAB	AMA )		
SHELBY	COUNTY)		
	able consideration rece	No/100 (\$100.00) Dollars and othe eipt of which is hereby acknowledg	
does hereby g	rant, bargain, sell, co	a Federally Chartered Savings Bar onvey, assign and deliver unto RUSTEE, PRUDENTIAL SECURITIES SECURED	ık
Daniel C. Gray	_ ·	rtain mortgage executed by and wife Linda M. Gray	···
to New South Fedated the record on the of the Judge Instr. #1994-168 the note there the lands and	ederal Savings Bank in lath day of Mark day of Mark of Probate of Shelby 838*****  eindescribed, and all property conveyed by	County, Alabama in Volume together with the debt thereby see interest of the undersigned in and said mortgage. This transfer is necessity to the control of the county, Alabama in Volume 1988.	cured, l to
	rse on the undersigned	aid BANKERS TRUST COMPANY OF CALIFORNIA,	*As
TRUSTEE, PRUDEN	TIAL SECURITIES SECURED FIN	NANCING CORPORATION SERIES 1994-5	*N.A.
IN WITNE	nstrument to be execute	EW SOUTH FEDERAL SAVINGS BANK, has ed in its name by <u>Shawn F. Menke</u> sident and its corpor	
its Assist	reto affixed and attes	ted by Pam Bishop both of whom are thereunto duly	
(CORPORATE SE	AL)		
ATTEST:		NEW SOUTH FEDERAL BAVINGS BANK A FEDERALLY CHARTERED AVINGS BANK	
Its Assis	hop	BY: Shaw The	
Its Assis	stant Secretary	Its Assistant Vice Pres	sident
STATE OF ALAB JEFFERSON COU	•		
	L. Cary rge, hereby certify th	a Notary Public for the State of at Shawn F. Menke whose names as Assistant Vice	
President and FEDERAL SAVIN the foregoing on this day tas such office	Assistant IGS BANK, a Federally Conveyance, and who a hat, being informed of	Secretary respectively, of the bartered Savings Bank, are signed re known to me acknowledge before the contents of the conveyance, to ority, executed the same voluntary	to me hey
Given un September	der my hand and offici	al seal, this the 30th day	of
		Notary Public	
My commission	expires: 02-18-95	For the State of Alabama at Larg	je
Signed and se	aled this30th day	of September , 19 94.	
		Inst + 1994-34050	
This Instrument	t was prepared by		
C/o Man - PAM	BISHOP	11/15/1994-34050	
2000 Crast	ederal Savings Book	A AM LENIA! ""	
Birmingham, A	labama 35210	SHELBY COUNTY JUDGE OF PRODUCE	
	32510	OOI NCD 8.50	

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