Given under my hand and official seal, this the

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Inst # 1994-33433

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Send Tax Notice to: This instrument was prepared by: Southern Landmark Development Inc. Jackie Williams Company Inc. (Name) (Name) (Address) P. O. Box 9 (Address) 111-A Owens Parkway Pelham, Al. 35124 Birmingham, Al. 35244 CORPORATION FORM WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, She1by That in consideration of FORTY-NINE THOUSAND FIVE HUNDRED AND NO/100 (\$49,500.00)------DOLLARS to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT INC. a corporation (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto Jackie Williams Company Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in _Shelby County, Alabama, to-wit: Lot 21, Lot 22 and Lot 38 Brookhollow Second Sector as recorded in Map Book 17, Page 104 in the Probate Office of Shelby County, Alabama. This conveyance and the covenants of title herein are made subject to any and all restrictions, reservations, easements, rights of way and covenants of record in said County affecting said property, any matter and state of facts that would be disclosed by accurate survey and inspection of said premises. Mineral and mining rights excepted. The above recited consideration was paid from Mortgage loans closed simultaneously herewith. Inst # 1994-33433 11/08/1994-33433 SHELBY COUNTY JUDGE OF PROBATE 9.50 TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR by its Michael L. Wood President, who is authorized to execute this conveyance, hereto set its signature and seal, October 26 th day of this the SOUTHERN, LANDMARK DEVELOPMEN ATTES President Michael L. Wood Secretary Roy L. Martin STATE OF ALABAMA Shelby a Notary Public in and for said County, in said State, Carolyn H. Lucas Michael L. Wood hereby certify that , a corporation, is signed President of SOUTHERN LANDMARK DEVELOPMENT INC. whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

26th day of