

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

NAME: L. Owen

ADDRESS: 8 Penn Center, Phila., PA 19103

160,400.00
Value

TO BE RE-RECORDED TO CORRECT THE MAP BOOK # IN THE LEGAL DESCRIPTION.

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **PAUL M. HOMAN and JULIE K. HOMAN, Husband and Wife,**

(herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto **ELEANORE F. WALKER, JOSEPH T. HARTMAN, TERRELL R. JOHNSON, ROBERT W. BUGEL and GEORGE E. MCCARTY, Trustees under Declaration of Trust dated March 1, 1990**

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 6, according to the Survey of Audubon Forest, First Addition as recorded in Map Book 11 page 122, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO COVENANTS, CONDITIONS, EASEMENTS, EXCEPTIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY OF RECORD, IF ANY.

1994-29001
09/23/1994-29001
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 169.50

1994-33125
11/07/1994-33125
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.

IN WITNESS WHEREOF We, 1994 have hereunto set

our hand(s) and seal(s), this 31st

day of August

(Seal)
(Seal)
(Seal)

Paul M. Homan (Seal)
Julie K. Homan (Seal)

STATE OF ALABAMA
Jefferson COUNTY

General Acknowledgment

I, Doris V. Davis, a Notary Public in and for said County, in said State, hereby certify that **PAUL M. HOMAN and JULIE K. HOMAN, Husband and Wife,** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of August, A.D., 1994.

Doris V. Davis
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES May 27, 1996
BONDED FOR NOTARY PUBLIC UNDERWRITERS

1994-29001