

THE STATE OF ALABAMA  
COUNTY OF SHELBY

THIS MORTGAGE ASSIGNMENT IS BEING  
RE-RECORDED IN ORDER TO CORRECT  
THE NAME OF CITIZENS MORTGAGE CORP.

CORRECTIVE  
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED BANK OF ALABAMA,  
A(N) ALABAMA CORPORATION WITH ITS PRINCIPLE OFFICE AT BIRMINGHAM, AL, FOR  
AND IN CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND  
PAID BY CITIZENS MORTGAGE CORPORATION a Georgia corporation, THE RECEIPT WHEREOF IS HEREBY  
ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, AND  
ASSIGN UNTO THE SAID CITIZENS MORTGAGE CORPORATION a Georgia corporation, ALL RIGHT TITLE  
AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JAMES P.  
SUMNERS AND DONNA T. SUMNERS, DATED OCTOBER 14, 1994, AND  
RECORDED IN VOLUME Inst 1994, PAGE 31574 OF THE MORTGAGE RECORDS IN THE  
OFFICE OF SHELBY COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE  
AND INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND  
DESCRIBING LAND THEREIN AS:

Lot 25, Meadowridge, as recorded in Map Volume 11, on Page 40, in the Office  
of the Judge of Probate of Shelby County, Alabama, less and except the  
following described property:

Begin at the Northwest corner of said Lot 25, said point being the common  
corner between Lot 25 and 26; thence run in a Southeasterly direction along the  
North line of said Lot 25 and also along the South line of said Lot 26 for  
a distance of 223.81 feet to the Northeast corner of said Lot 25; thence  
turn an angle to the right of 98°16'43" and run in a Southwesterly direction  
along the Southeast line of said Lot 25 and also along the Northwest line of  
Lot 10, Windsor Estates, as recorded in Map Book 9, on Page 132 A&B, in the  
Office of the Judge of Probate, Shelby County, Alabama, for a distance of  
14.80 feet to the Southwest corner of said Lot 10; thence turn an angle to  
the right of 84°45'05" and run in a Northwesterly direction for a distance  
of 222.07 feet to a point on a curve which is concave to the Northwest having  
a central angle of 3°01'48" and a radius of 55.00 feet, said point being on\*\*  
TO HAVE AND TO HOLD THE SAME UNTO THE SAID CITIZENS MORTGAGE CORPORATION, a Georgia corporation  
AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 14th DAY OF October, 1994.

Inst # 1994-33092

BANK OF ALABAMA

BY: Judith Z. Waltman  
NAME: Judith Z. Waltman  
TITLE: Vice President  
(~~CORPORATE SEAL~~)

11/07/1994-33092  
STATE OF ALABAMA  
COUNTY OF SHELBY  
09:24 AM CERTIFIED

I, JUDITH Z. WALTMAN, WHOSE NAME AS VICE PRESIDENT OF BANK OF  
ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO  
IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE  
CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 14th DAY OF October, 1994.

R. Gail Davis  
NOTARY PUBLIC

1-12-98  
MY COMMISSION EXPIRES

(NOTARY SEAL)

\*\*the Southeast right of way of Westminster Circle; thence run in a Northerly  
direction along the arc of said curve and also along said Westminster Circle

11/07/1994-33092  
09:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

10/19/1994-33092  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-31575