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This instrument was prepared by

Courtney Mason & Associates PC 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED TWENTY NINE THOUSAND NINE HUNDRED & NO/100--- (\$229,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Sean Palmer and wife, Jill M. Palmer (herein referred to as grantors), do grant, bargain, sell and convey unto Willie Lehman Grantham, Jr. and wife, Connie F. Grantham (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 14, according to the Survey of Eagle Point, First Sector, Phase I, as recorded in Map Book 14, Page 114, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$218,400.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 4600 Eagle Point Drive, Birmingham, Alabama 35242 TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

day of, 19, 19	set our hands and seals, this	<del></del>
	200	(SEAL)
	Sean Palmer	
	Kill D. Valmer	(SEAL)
	Jill M. Palmer	

STATE OF ALABAMA
COUNTY MOBILE

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sean Palmer and wife, Jill M. Palmer whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of October

A.D., 19 94

Notary Public

MY COMMISSION EXPIRES JONE 21, 1997

My Commission Expired 11/07/1994-33084

11/07/1994-33084

11/07/1994-33084

O9:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.00