

Recording requested by / Return to:
Peelle Management Corporation (90281)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, a federal savings bank
whose address is 1750 East Sunrise Blvd., Fort Lauderdale, FL 33304 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership (Assignee)
1501 Woodfield Road, Schaumburg, IL 60173-4982
Said mortgage is recorded in the State of AL, County of Shelby
on 02/17/93 as Instrument/series/file: 93-04619
Original Mortgagor--: Paul D. Bradshaw, Emily S. Bradshaw
Original Mortgagee--: AMERICAN INDEPENDENT MORTGAGE, INC.
Date of mortgage: 02/12/93

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 30, 1994
BANKATLANTIC

By: 
Suzie Garza
Vice President



State of California
County of Santa Clara

I, Susanna Vargas, a Notary Public in and for said County in said State, hereby certify that
Suzie Garza, whose name as Vice President of
BANKATLANTIC,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this June 30, 1994.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Inst # 1994-33042

Prepared by: Mary Bramel
1750 East Sunrise Blvd., Fort Lauderdale, FL 33304
Pool: 000000000
PMC#: 11129 1st LN#: 210752452 2nd LN#: 8315293 Investor #: 01010243050
STCO: 01-117 AL Shelby
FINAL A.O. atlan281 90281 1 102494 FNM 54

11/07/1994-33042
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50