

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO  
HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

LOAN NO. 647195

Inst # 1994-32856

11/03/1994-32856  
12:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 16, 1994**  
executed by **CHARLES J. REXROAT, A SINGLE PERSON**

to **HERITAGE HOME MORTGAGE CORP.**  
a corporation organized under the laws of **ALABAMA**

and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**

**BIRMINGHAM, ALABAMA 35244**

and recorded in **MB PG SHELBY**

State of **ALABAMA**

*Inst. # 1994-16136* County Records.  
described hereinafter as follows:

**LOT 60, ACCORDING TO CAHABA MANOR TOWN HOMES, FIRST ADDITION, AS  
RECORDED IN MAP BOOK 7, PAGE 57, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA, EXCEPT THE WESTERLY 5.0 FEET OF SAID LOT 60 OF  
SAID SUBDIVISION: BEING SITUATED IN SHELBY COUNTY, ALABAMA**

*Inst # 1994-16137*

*Re-Rec Inst # 1994-32855*

05/18/1994-16137  
02:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Commonly known as: **624 CAHABA MANOR TRAIL  
PELHAM, ALABAMA 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MAY 16, 1994

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

**HERITAGE HOME MORTGAGE CORP.**

On MAY 16, 1994 before me, the  
(Date of Execution)

BY: *James R. Arthur*  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared **JAMES R. ARTHUR**  
known to me to be the **PRESIDENT**  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public

*Mary E. Hardin*  
**MARY E. HARDIN**

My Commission Expires

JEFFERSON County,  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: MAR 7, 1998.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.