

94298B

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Stephen B. Hill and Shawn M. Hill on the 21st day of October, 1994, and recorded in Instr. 1994-32602, Page , of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

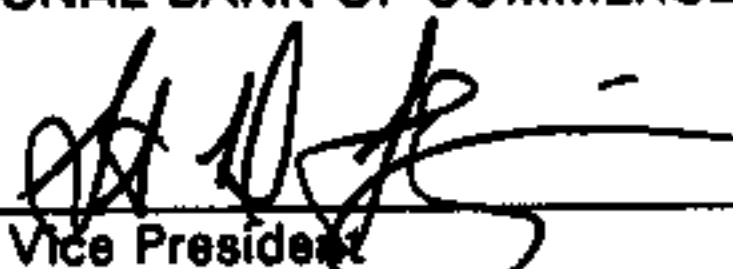
Lot 1, according to the Survey of Chelsea Village Estates, as recorded in Map Book 13, Page 133, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James M. Denard, its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 21st day of October, 1994, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Attest: 
By: James M. Denard
Its Mortgage Office Manager and Bank Officer

By:  /Steven D. Fleming
Its Vice President

Inst # 1994-32603

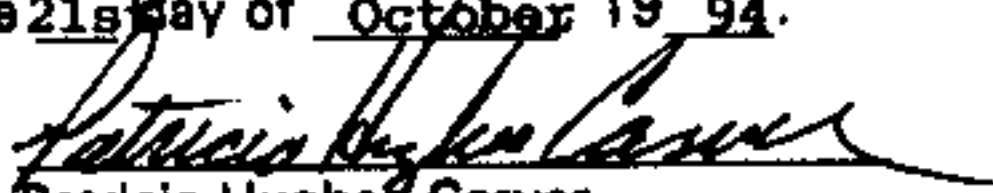
11/01/1994-32603
10:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of October, 1994.


Patricia Hughes Carver
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:
THOMAS E. NORTON, JR.
ATTORNEY AT LAW
2700 HIGHWAY 280 SOUTH
BIRMINGHAM, ALABAMA 35223