(FA)

THIS INSTRUMENT PREPARED B	Y: (NAME)	
	(ADDRESS)	Compass Bank 15 South 20th Street, Suite 1502
	(40011699)	Birmingham, Alabama 35233
AT 1 T C C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•	
STATE OF ALABAMA) P.	ARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	}	
	CON	ACC DANK EU. /-
KNOW ALL MEN BY THESE	PRESENTS, That, Cen	ASS BANK f/k/a tral Bank of, a corporation,
does hereby release from the lien of	that certain mortgage e	recuted by
Highland Lakes Develop	ment, Ltd.	on <u>May 18, 1993</u> ,
which said mortgage was recorded in	the office of the Judge	of Probate Court of Shelby County,
Alabama, inInstrument Number	r 18/6/6/4/14/6/5	1993-15710 , Page No
(and assigned to	in	Book No
Page No.), the following (lescribed property and none other:
as recorded in Map Boo	k 18, Page 17 A, ,C,	nd Lakes, 1st Sector, an Eddleman Community, D.E.F & G, in the Probate Office of Shelby County, Alabama. Mineral and mining rights
		Inst # 1994-32240
		10/27/1994-32240
		LA AC AM LENIA -
		SHELBY COUNTY JUDGE OF PROBATE OOL NCD 8.50
		Off 1400
Said mortgage shall continue i	n full force and effect v	ith respect to the other property covered thereby.
	BANK f/k/a ank of the So	uth, a corporation, has caused these
In Witness Whereof, Central B	ank of the so	, a corporation, has caused these
presents to be executed this26th	day of August	, 19 <u>9</u> 4
		COMPASS BANK f/k/a
		Central Bank of the South
		Peters of Me
		ByVice President
		its: vice President
OTATE OF ALABAMA	•	
STATE OF ALABAMA	,	
COUNTY OF JEFFERSON)	
المراجيل the undersigned Notary Pub	Hic in and for said Cou	nty in said State, hereby certify that
P. 1000 10	L. L.	ose name as Dice President of
There of	Mullion wh	ose name as 6 1 200 1 100 100 100 100 100 100 100 100
Central Bank of Beauty	MA/a Com	As corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before	me on this day that, be	ing informed of the contents of the instrument,
as such officer and with full authori	ty, executed the same v	oluntarily for and as the act of said corporation.
Given under my hand and Official o	eal this 26th day o	f <u>August</u> , 19 <u>94</u> .
attantanting nama and ornoral s		<u> </u>
		, , , , , , , , , , , , , , , , , , ,
		Sahaa Em Moroe Notary Public

in the state of th

MY COMMISSION EXPIRES DECEMBER 7, 1994