

SHELBY AL

Recording Requested By  
FLEET REAL ESTATE FUNDING CORP.

When Recorded Mail To:  
JOHN MORROW  
5156 SOUTH BROKEN BOW DRIVE  
BIRMINGHAM AL, 35242-

Loan #: 4114204 NRC #: 3977 BIN #: 0822-1 TO/ESC#:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOHN MORROW, JR. AND WIFE, BARBARA B. MORROW to LIBERTY MORTGAGE CORPORAITON dated 11/25/86 and recorded on: 12/10/86 Instrument #: in Book 104 on Page 258 (Re-Recorded: Inst#: in Bk on Pg ) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

LOT 5, ACCORDING TO THE SURVEY OF BROKEN BOW, FOURTH ADDITION AS RECORDED IN MAP BOOK 8, PAGE 163 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is PAID AND SATISFIED and is therefore discharged.

Assignments:(if Russell County): Rec Dt: Instrument#: Bk: Pg: From: To: Rec Dt: Instrument#: Bk: Pg: From: To: Rec Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, August 24, 1994.

FLEET REAL ESTATE FUNDING CORP.  
Mortgagee

BY

LUIS MONTENEGRO, AUTHORIZED OFFICER  
for above Mortgagee



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On August 24, 1994 before me, DEBORAH E. SEABOLT, COMMISSION EXP. 03/31/97, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared LUIS MONTENEGRO, AUTHORIZED OFFICER, of FLEET REAL ESTATE FUNDING CORP., who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

DEBORAH E. SEABOLT, COMMISSION EXP. 03/31/97  
Notary Public



(This area for notarial seal)

1-AL-MTG.FR FE: SW 0822-1

This document prepared by: Connie Bylsma, 1025 N. Brand Blvd. Glendale, California 91202

Inst # 1994-32039

10/25/1994-32039  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50