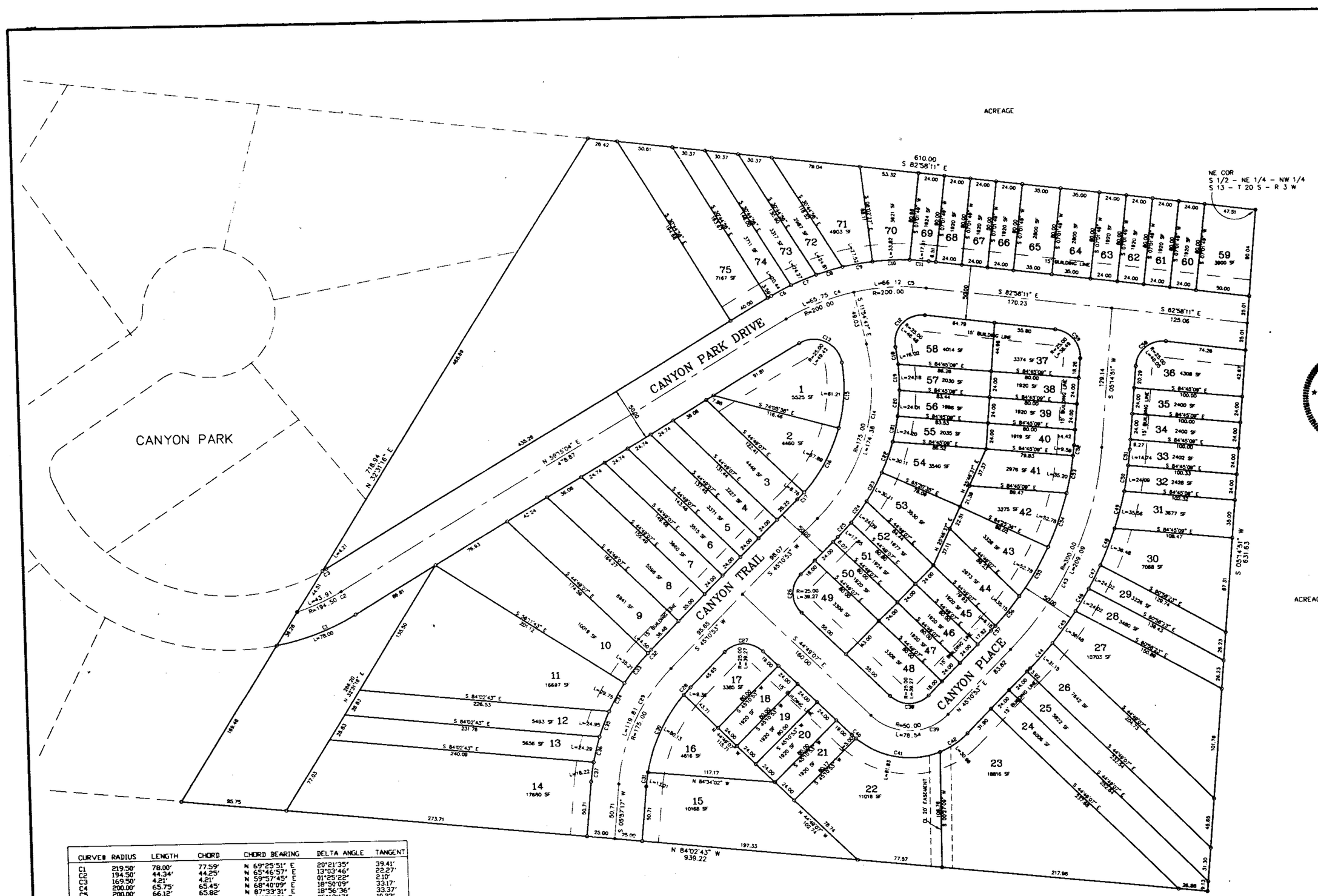
MAP BOOK 19 PAGE 19



CURVE#	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA ANGLE	TANGENT
C1	219.50'	78.00'	77.59'	N 69°23'51" E	20°31'35"	39.41'
C2	194.50'	44.34'	44.25'	N 65°46'57" E	13°03'46"	22.27'
C3	169.50'	4.21'	4.21'	N 59°57'45" E	01°25'28"	2.10'
C4	200.00'	65.75'	65.45'	N 68°40'09" E	18°50'09"	33.17'
C5	200.00'	66.12'	65.82'	N 87°33'31" E	18°56'36"	33.37'
C6	225.00'	26.44'	26.43'	N 61°51'12" E	05°12'17"	13.23'
C7	225.00'	24.27'	24.25'	N 67°32'43" E	06°10'45"	12.14'
C8	225.00'	24.81'	24.79'	N 73°47'36" E	06°19'01"	12.42'
C9	225.00'	27.52'	27.50'	N 80°27'20" E	07°00'26"	13.78'
C10	225.00'	33.82'	33.79'	N 88°15'56" E	08°36'47"	16.94'
C11	225.00'	17.51'	17.50'	S 85°11'55" E	04°27'29"	8.76'
C12	25.00'	46.48'	40.07'	N 43°45'56" E	106°31'45"	33.50'
C13	25.00'	49.42'	41.76'	S 64°06'45" E	113°16'22"	37.57'
C14	175.00'	174.38'	167.26'	S 16°38'03" W	57°05'40"	95.20'
C15	150.00'	61.21'	60.79'	S 04°12'54" W	23°22'56"	31.04'
C16	150.00'	67.89'	67.31'	S 28°52'17" W	25°55'49"	34.53'
C17	150.00'	8.76'	8.76'	S 43°39'32" W	03°20'42"	4.38'
C18	200.00'	16.82'	16.82'	S 07°12'13" E	04°25'27"	8.82'
C19	200.00'	24.18'	24.16'	S 01°26'41" E	06°55'37"	12.10'
C20	200.00'	24.01'	24.00'	S 05°27'31" W	06°52'47"	12.02'
C21	200.00'	24.20'	24.19'	S 12°21'54" W	06°55'59"	12.12'
C22	200.00'	30.11'	30.08'	S 20°08'38" W	08°37'29"	15.08'
C23	200.00'	30.11'	30.08'	S 28°46'06" W	08°37'29"	15.08'
C24	200.00'	24.29'	24.27'	S 36°33'36" W	06°57'30"	12.16'
C25	200.00'	17.95'	17.94'	S 42°36'37" W	05°08'32"	8.98'
C26	25.00'	39.27'	35.36'	N 00°10'53" E	90°00'00"	25.00'
C27	25.0.	39.27'	35.36'	S 89°49'07" E	90°00'00"	25.00'
C28	150.00'	9.36'	9.35'	N 43°23'49" E	03°34'25"	4.68'
C29	175.00'	119.81'	117.48'	N 25°34'05" E	39°13'36"	62.36'
C30	150.00'	80.13'	79.15'	N 26°18'13" E	30°36'29"	41.05'
C31	150.00'	13.21'	13.20'	N 08°28'38" E	05°02'42"	6.61'
C32	200.00'	4.50'	4.50'	N 44°32'12" E	01°17'20"	2.25'
C33	200.00'	35.21'	35.17'	N 38°36'33" E	10°05'16"	17.65'
C34	200.00'	29.75'	29.72'	N 29°32'35" E	08°31'54"	14.90'
C35	200.00'	24.95'	24.94'	N 21°42'26" E	07°08'34"	12.49'
C36	200.00'	24.29'	24.28'	N 14°39'11" E	06°57'35"	12.16'
C37	200.00'	18.22'	18.21'	N 08°33'50" E	05°13'06"	9.11'
C38	25.00'	39.27'	35.36'	S 89°49'07" E	90°00'00"	25.00'
C39	50.00'	78.54'	70.71'	N 89°49'07" E	90°00'00"	50.00'
C40	75.00'	5.00'	5.00'	N 46°43'48" W	03°49'21"	2.50'
C41	75.00'	81.83'	77.83'	S 79°33'32" E	62°35'48"	45.52'
C42	75.00'	30.98'	30.76'	S 57°00'48" E	23°39'31"	15.71'
C43	300.00'	209.09'	204.89'	S 25°12'32" E	39°56'02"	109.00'
C44	325.00'	31.13'	31.11'	S 42°56'16" W	05°29'14"	15.57'
C45	325.00'	36.48'	36.47'	S 36°28'41" W	06°25'55"	18.26'
C46	325.00'	24.02'	24.02'	S 31°08'40" W	04°14'06"	12.02'
C47	325.00'	24.02'	24.02'	S 26°54'34" W	04°14'06"	12.02'
C48	325.00'	36.48'	36.47'	S 21°34'34" W	06°25'55"	18.26'
C49	325.00'	35.54'	35.54'	S 15°13'33" W	06°16'06"	17.80'
C50	325.00'	24.09'	24.08'	S 10°38'07" W	04°14'47"	12.05'
C51	325.00'	14.74'	14.73'	S 08°36'47" W	02°35'52"	7.37'
C52	275.00'	9.59'	9.58'	S 05°14'46" W	01°59'49"	4.79'
C53	275.00'	35.20'	35.17'	S 10°34'48" W	07°19'59"	17.62'
C54	275.00'	52.78'	52.78'	S 20°04'31" W	10°59'45"	26.47'
C55	275.00'	52.78'	52.78'	S 31°04'17" W	10°59'45"	26.47'
C56	275.00'	35.15'	35.13'	S 40°13'53" W	07°19'28"	17.60'
C57	275.00'	6.18'	6.18'	S 44°32'15" W	01°17'16"	3.09'
C58	25.00'	40.85'	35.99'	N 51°08'20" E	91°46'58"	25.79'
C59	25.00'	36.49'	34.80'	S 38°51'48" E	86°13'02"	24.23'

CANYON PARK TOWNHOMES

A RESIDENTIAL SUBDIVISION SITUATED IN THE NE 1/4 OF THE NW 1/4, SECTION 13, TOWNSHIP 20 S, RANGE 3 WEST, CITY OF PELHAM, SHELBY COUNTY, ALABAMA.

SCALE: 1"=50'

50 0 50 100 150 Feet

DEVELOPER:
CANYON PARK PARTNERSHIP
P.O. BOX 9
PELHAM, ALABAMA

PREPARED BY:
R.C. FARMER AND ASSOCIATES, INC.
3219 HIGHWAY 52 WEST
PELHAM, ALABAMA

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Canyon Park Partnership, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as **CANYON PARK TOWNHOMES**, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage held by First Alabama Bank, Pelham, Alabama.

In witness thereof, said surveyor executed these presents this 17TH day of OCTOBER, 1994.

By: Robert C. Farmer Date 10-17-94
Robert C. Farmer, P.L.S.
Ala Reg No 14720

ALABAMA REGISTERED NO. 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

I, Frances F. Hester, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 17TH day of OCTOBER, 1994.

Frances F. Hester
Notary Public

By: Roy Martin DATE 10-17-94
CANYON PARK PARTNERSHIP
Roy Martin, President, Roy Martin Construction Company, Inc., Owner

By: James E. Bishop DATE 10-17-94
CANYON PARK PARTNERSHIP
James E. Bishop, President, J.E. Bishop Construction, Owner

I, then undersigned, a Notary Public in and for said county and state, do hereby certify that Canyon Park Partnership, Roy Martin and James E. Bishop Partners, whose name are signed to the foregoing certificate as owner, and who are known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 17TH day of OCTOBER, 1994.

Frances F. Hester
Notary Public

BE IT RESOLVED, by the City of Pelham, that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of **CANYON PARK TOWNHOMES**, which said plat or map is certified to have been made by Robert C. Farmer, as surveyor, at the instance of Canyon Park Partnership, Roy Martin and James E. Bishop Partners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by Peggy Bates, City Clerk, of even date herewith.

Peggy Bates Date 10-17-94
Peggy Bates, City Clerk
City of Pelham

Bobby Hayes Date 10-17-94
Bobby Hayes, Mayor
City of Pelham

Bob Vickland Date 10-17-94
Pelham Planning Commission

By: R. Vickland DATE 10/18/94
Officer - First Alabama Bank
Pelham, Alabama

I, Brenda H. Clayton, a Notary Public in and for said county and state, do hereby certify that R. Vickland, whose name is signed to the foregoing certificate as Officer - First Alabama Bank, Pelham, Alabama, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 18th day of October 1994.

Brenda H. Clayton
Notary Public

File name: C:\CP-1730\1730-RHE.DWG
Plot date: 10/06/94

1994101800031521 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/18/1994 03:24:00PM FILED/CERT

10/18/1994-31527
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 003

1994 - 31527

BUSINESS RECORDS CORPORATION