

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1566050045

WHEN RECORDED, MAIL TO Chemical Residential Mortgage Corporation
200 Old Wilson Bridge Road
Worthington, OH 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Alabama Home Mortgage Co Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS an other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
Chemical Bank N.A.
200 Jericho Quadrangle
Jericho, NY 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of
October 4, 1994 made and executed by
Samuel W. Black and Sandra L. Black
wife

which said Security Instrument was recorded on
Book No. 1994-30556 at Page
Shelby County,

as Reception No. in
, in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 364 Amherst Drive
Birmingham, AL 35242

Inst # 1994-30557

LOAN AMOUNT: \$156,700

10/06/1994-30557
02:57 PM CERTIFIED

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 4th day of October, 19 94

BY: Alabama Home Mortgage Co Inc.

Malcolm McLeod, Vice President
Please Type Name and Title of Officer

Signature of Officer Malcolm McLeod

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

On this 4th day of October, 19 94, before me, the undersigned Notary Public personally appeared
Malcolm McLeod who acknowledged himself/herself to
be Vice President and of Alabama Home Mortgage Co., Inc. who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

7/26/97
MY COMMISSION EXPIRES

Notary Address:

2121 Highland Avenue South
Birmingham, Alabama 35205

