| This instrument was prepared by | Send Tax Notice | ce To: Judy A. Thomas |
|---|--|---|
| (Name) Mary Lynn Campisi | | 2779 Stevens Creek Road address |
| (Address) 3017 Pump House Road Birmingham, Alabama 35243 | | Birmingham, Alabama 35244 |
| WARRANTY DEED, JOINT TENANTS WITH RIGHT | OF SURVIVORSHI | P |
| | 0 | |
| STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN | BY THESE PRESENTS | 5, |
| That in consideration of ONE HUNDRED THIRTY EIGHT | THOUSAND FIVE H | UNDRED AND NO/100 |
| to the undersigned grantor or grantors in hand paid by the GRA Larry Glenn Stephens and wife, Jo Alice Da | NTEES herein, the reco | eipt whereof is acknowledged, we, |
| (herein referred to as grantors) do grant, bargain, sell and conv | eyunto Judy A. Th | omas and Nicholas P. Hartmann |
| (herein referred to as GRANTEES) as joint tenants with right of | | wing described real estate situated in |
| Shelby County, Alabama to- Lot 10, Block 3, according to the Map and | | ' Addition to |
| Altadena South, 2nd Phase of 1st Sector, in the Probate Office of Shelby County, A | as recorded in M | Map Book 6, page 17, |
| \$124,650.00 of the consideration stated hof a mortgage loan of even date and close | ereinabove was ped simultaneously | paid from the proceeds person herewith. |
| Subject to ad valorem taxes for 1994 and lien but not due and payable until Octobe | | s, said taxes being a |
| Subject to restrictions, building lines, ways as same are filed of record. | | |
| | t * 1994-305 | 02 |
| Jv≈ | • | |
| o i | OSOBSA PRE 30 SAECRY COUNTY JUDGE OF F DOI WEL 23.0 | FIED ROBATE 10 |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tend of the parties to this conveyance, that (unless the joint tenancy had herein) in the event one grantee herein survives the other, the entire survive the other, then the heirs and assigns of the grantees herein shall take a | ants, with right of survivorsh ereby created is severed interest in fee simple sha | ip, their heirs and assigns, forever; it being the intention or terminated during the joint lives of the grantees |
| And I (we) do for myself (ourselves) and for my (our) heirs and assigns, that I am (we are) lawfully seized in fee simple of a above; that I (we) have a good right to sell and convey the administrators shall warrant and defend the same to the said GRANTEES, the | , executors, and administra aid premises; that they are same as aforesaid; that | I (we) will and my (our) heirs, executors and |
| IN WITNESS WHEREOF, _we_ have hereunto set _ | our hand(s) | and seal(s), this |
| day of <u>September</u> , 19 <u>94</u> . | | |
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| (Se | $\sim \sim \sim$ | Venn Stephens (Se |
| | The state of the s | Ce Cario X to Okeros (Se |
| (Se | (al) | ce Davis Stephens |
| (Se | (al) | (Se |
| STATE OF ALABAMA Jefferson COUNTY | General Ack | nowledgment |
| τ. | a Notary Public in | and for said County, in said State, hereby certify the |
| Larry Glenn Stephens and wife. Jo Alice D whose name(s) are signed to the foregoing on this day, that, being informed of the contents of the conve | conveyance and who | are known to me, acknowledged before t |
| on the day the same bears date. Given under my hand and official seal this | day ofSepte | A.D., 19 <u>94</u> |
| - 14 Et Minister Expired - 2120137 | 1/4c | Notary Public |
| | () | Notary Public |

My Commission Expires: 6/16/95