THE STATE OF ALABAMA COUNTY OF Shelby

THIS INSTRUMENT IS BEING RERECORDED TO REFLECT THE FULL CORRECT NAME OF CITIZENS MORTGAGE CORPORATION, A GEORGIA CORPORATION AND THE CORRECT LEGAL DESCRIPTION OF THE BELOW DESCRIBED REAL ESTATE

ASSIGNMENT OF HORTCAGE

THE TOP OF THE THE STORED Bank of Alabama
KNOW ALL HEN BY THESE PRESENTS, THAT THE UNDERSIGNED Bank of Alabama , FOR
KNOW ALL MEN BY THESE PRESENTS, THAT THE CHOLLEGE PRINCIPLE OFFICE AT Birmingham , FOR A(N) Alabama CORPORATION WITH ITS PRINCIPLE OFFICE AT Birmingham , FOR
PAID BY CITIZENS MORTGAGE CORPORATION *
ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GIGHT, BUTTON A LL RIGHT TITLE ASSIGN UNTO THE SAID, ALL RIGHT TITLE
ASSICH UNTO THE SAID HORZONGE EXECUTED BY
ASSICH UNTO THE SAID
Despina C. Vodantis, an unmarried person August 22, 1994, AND RECORDED IN WOLLING, GOVERNMENT, COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE OFFICE OF COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE OFFICE OF
PROPERTY IN VOLUME 1994 , THE 26292 OF THE MORTGAGE RECORDS IN THE NOTE
COUNTY, STATE OF ALABAMA, TOGETHER WITH THE HOTE
AND INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND
AND INDEBTEDNESS DESCRIBED IN AND BROOKER
DESCRIBING LAND THEREIN AS: Lot 63, according to the survey of Cambridge Point, Second Sector, as recorded in Map Book page 25, in the Probate Office of Shelby County, Alabama; being in Map Book page 25, in the Probate Office and mining rights excepted.
Lot 63, according to the survey of Cambridge Point, Second Sector, as recorded
in Man Book 18 nage 3. in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama. Mineral and mining rights excepted.
situated in Shelby Councy, Alabama

* a Georgia Corporation

R. - Ree) 1994-30450

Inst # 1994-26293

10:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD THE SAME UNTO THE SAID _ CITIZENS MORTGAGE CORPORATION, a Georgia Corporation AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER. August , 1994 EXECUTED THIS 22nd DAY OF Bank of Alabama NAME: Judi Waltman TITLE: Vice President (CORPORATE SEAL) STATE OF Alabama COUNTY OF Shelby I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGES ACCORDING STATE OF Alabama THE THE LAWS OF OF Judi Waltman ____, WHOSE NAME AS Vice President Bank of Alabama , A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22nd DAY OF August NOTARY PUBLIC Sherry R. Byram 07/02/95 MY COMMISSION EXPIRES

(NOTARY SEAL)

10/06/1994-30451 11:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOL NCB