This instrument was prepared by				
Name: Larry L. Halcomb 3512 Old Montgomery Highwa) Address: Birmingham, Alabama 35209	**************************************			
Corporation Form Warranty Deed - 1.850 11711	: (1) M P & N P (1)	F & \$. & \$ A M & . \$ 2 8	:058em. Alebeme	######################################
STATE OF ALABAMA	1	cnow at t. W	en by these pre	SENTS.
COUNTY OF SHELBY	•	EX. 3 % 3 ** 5 % & & & & & & & & & & & & & & & & & &	7074 72 8 8 8 8 400 00 00 0 0 0 00000	
That in consideration of Seventeen Thousand	i Five Hun	dred and No/	199 (17.500.00)	DOLLARS.
to the undersigned grantor. Harbar Homes,	inc.			a corporation
therein referred to as GRANTOR in hand paid the said GRANTOR does by these presents. Fre lds tone Construction and berrin referred to as GRANTEE, whether one of Shelby County, Alabama, to wit:	ns. Dargaun. 1 Mortoace	Ca inc.	384344	8
Lot 331. Phase I, according to the Survin Map Book 18, Page 113 A & B, in the	vey of Fie Probate O	ldstone Park ffice of She	. Third Sector, as by County, Alabas	recorded *
Minerals and mining rights excepted. Subject to taxes for 1994. Subject to restrictions and 30 foot bu	ilding lin	e of record.		** ** **
	inst	• 1994-30	168	
		10/04/15 10:14 AM	24-30166 CERTIFIED MA B (MAN)(	
TO HAVE AND TO HOLD, To the send GI	(anteets	is ber or their b	eirs and assigns forev	/ <b>*</b> **
And said GRANTOR does for itself, its a same to itself, its a sample for itself, its a sample of an application and consider that it has a grant right to sail and consider that the same to save whall, warrant and defend the same to save way, against the lawful claims of all persons.	nccessors as	nd assigna. cov	enant with said GRA	NTEE, his, her or ree from all encum-
	TOR by its	<b>;</b>		President, was a
uthorized to execute this conveyance, hereto set	it's sistingen	e and seal.		
his the 27th day of Septemb			19 <b>.94</b>	
ATTEST:		Harbar Hom	es, Inc.	
	······································	83 <b>M</b>	La proper de la companya della companya della companya de la companya de la companya della compa	**************************************
	, y		Harris	President
STATE OF ALABAMA	:	Sandra Market Ma		
COUNTY OF JEFFERSON  Larry L. Halcomb.		a Notary P	ublic in and for said C	punty, m sadi State,
bereby certify that 8. J. Harris				
whose name as  to the foregoing conveyance, and who is known of the contents of the conveyance, ha, as such and as the act of said corporation.	arbar Home to me. ack officer and	March Drown brus Buch	wa ma an this dev ti	
Given under my hand and official seal, this	the 27th	day of	September 	. 19 94
			L. I. Suram Darbite	

My Commission Expires: 1/23/98