This instrument was prepared by (Name) Morris J. Princiotta, Jr. 3000 Riverchase Galleria, Suite 490 (Address)........Birmingham...Alahama..35244..... Ferm 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: JEFFERSON.....COUNTY to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged; I WILLIAM LANGSTON, A MARRIED MAN or we. (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto LANGSTON BUILDERS, INC. (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby Lot 25, according to the survey of Hearthwood, as recorded in Map Book 16 page 27, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Subject to: 1. Taxes for 1994 and subsequent years, not yet due & payable. 2. Easements, Restrictions, Rights of Way, Permits, & Building Set Back Lines of record. The above described property is not the homes thad property of the grantor or of the grantor's spouse. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons. day of ...... September ...... 19.94 STATE OF ALABAMA General Acknowledgment JEFFERSON.....COUNT a Notary Public in and for sald County, in sald State,

i, the undersigned hereby certify that William Langston , A Married Man on the day the same bears date. September Given under my hand and official seal this 26th day of .....

BONDED THRU NOVARY PUBLIC U. D.HIWRIYERS.