

This instrument prepared by:  
Beth Tovich  
Johnson & Associates Mtg. Co., Inc.  
P. O. Box 530607  
Birmingham, AL 35253

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

Loan #110126

*John #*  
*1010258483*

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand by **WASHTENAW MORTGAGE COMPANY**, hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said "Assignee" that certain mortgage executed to it by **ROBERT A. HAVELKA SR. AND WIFE IDA W. HAVELKA** and recorded in Volume 1993-, Page 21902 of the records of the Probate Court of **SHELBY** County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be signed by **BETH TOVICH** its **Vice President** on this **1st** day of **July**, 1994.

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**  
BY: *Beth Tovich*  
ITS: VICE PRESIDENT

ATTEST: *Carrie Bush*

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **Beth Tovich**, whose name as **Vice President** of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the **1st** day of **July**, 1994.

*Quinta G. Plaid*  
Notary Public  
Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec. 15, 1995.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

09/29/1994-29652  
09:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-29652