

Do not write above this line. For County and State use.

## *Articles of Incorporation of*

### *Article I*

The name of the corporation is

T. Jones Engineering, Inc.

### *Article II*

Duration

The duration of the corporation is perpetual.

### *Article III*

Purposes

The corporation has been organized for the following purpose(s):

1. To perform contract claims investigations and to assist in dispute resolution.
2. To provide, evaluate, and direct plumbing and mechanical heating, ventilation and air conditioning system designs.

The foregoing purposes and activities will be interpreted as examples only and not as limitations, and nothing therein shall be deemed as prohibiting the corporation from extending its activities to any related or otherwise permissible lawful business purposes which may become necessary, profitable or desirable for the furtherance of the corporate objectives expressed above.

and the transaction of any or all lawful business for which corporations may be incorporated under this chapter

### *Article IV*

Authorized Capital Stock

The number of shares which the corporation shall have the authority to issue is  
1,000 and the par value of each share shall be \$1.00

If the shares are to be without par value, then "no par value" should be stated.

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**Article V**  
Registered Office/Agent

The location and street address (law requires a street address) of its initial registered office is 2437 Osceola Court, Birmingham, Alabama 35244

and the name of its initial registered agent at such address is Thomas Dale Jones

**Article VI**  
Board of Directors

The number of Director(s) is 1. The Director(s) name(s) and address(es) is/are:

Thomas Dale Jones  
2437 Osceola Court  
Birmingham, Alabama 35244

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Article VII**  
Incorporators

The names and addresses of the incorporators are as follows:

Thomas Dale Jones  
2437 Osceola Court  
Birmingham, Alabama 35244

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator(s) have executed these Articles of Incorporation, on this, the 27 day of September, 1994

\_\_\_\_\_



Signature of Incorporator

\_\_\_\_\_  
Signature of Incorporator

THIS DOCUMENT PREPARED BY: Thomas Jones

\_\_\_\_\_  
Signature of Incorporator

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

T. Jones Engineering, Inc.

This domestic corporation name is proposed to be incorporated in <sup>Shelby</sup> ~~Jefferson~~ County and is for the exclusive use of Tom Jones, 2437 Osceola Circle, Birmingham, AL 35244 for a period of one hundred twenty days beginning September 8, 1994 and expiring January 7, 1995.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 8, 1994

Date

Jim Bennett

Secretary of State

# State of Alabama

SHELBY

## County

### CERTIFICATE OF INCORPORATION OF

T. JONES ENGINEERING, INC.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the incorporation of T. JONES ENGINEERING, INC., duly signed pursuant to the provisions of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of T. JONES ENGINEERING, INC., and attaches hereto a duplicate original of the Articles of Incorporation.

GIVEN Under My Hand and Official Seal on this the 28th day of SEPTEMBER, 19 94.



*Thomas A. Snowden, Jr.*

Judge of Probate

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