This instrument was prepared by						
	Michael T.	Atchison.	Attorney	at	Law	

P. O. Box 822 Columbiana, Al. 35051

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama STATE OF ALABAMA Shelby

Form 1-1-22 Rev. 1-66

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Stanley Lynn Green, a married man, and wife, Karen Green

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Lowell Rocks and Irene Rocks

(hereinafter called "Mortgagee", whether one or more), in the sum

Eight Thousand Nine Hundred Fifty and no/100 ------Dollars

), evidenced by A Real Estate Note/Mortgage herein 8,950.00

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

tanley Lynn Green and wife, Karen Green

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described Shelby County, State of Alabama, to-wit: real estate, situated in

Commence at the SE corner of the SE 1/4 of SW 1/4 of Section 5, Township 18 South, Range 2 East; thence run West along the South line of said 1/4-1/4 Section a distance of 532.45 feet, to the point of beginning; thence continue West along the South line of said 1/4-1/4 Section a distance of 392.74 feet, to the Southeast right of way line of the Columbiana-Eden Highway; thence turn an angle of 125 degrees 25 minutes to the right and run along said right of way a distance of 309.87 feet; thence run along said right of way line and the arc of a curve (whose Delta angle is 38 degrees 31 minutes to the right; Tangent distance of 64.49 feet; radius is 184.50 feet; length of curve is 124.05 feet) a distance of 124.05 feet; thence continue along said right of way line a distance of 20.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 341.82 feet to the subject point of beginning. Situated in the SE 1/4 of the SW 1/4 of Section 5, Township 18 South, Range 2 East, Inst # 1994-2921 Shelby County, Alabama.

> 09/26/1994-29213 D1:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS NCD

Samel Racks Hwy 25 Nanding 59924 2 ip 35176

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Lynn Green	A.A. Wass	* 0/
have hereunto set his signature and seal, this Stanley	27 day of May Stanlow Synn Hrs Lynn Green	
	Karen Green	
•	Karen Green	(SEAL)
THE STATE of Alabama Shelby COUNTY		
I, the undersigned authority Stanley hereby certify that Lynn Green and Karen Green	, a Notary Public in and for sa	id County, in said State,
whose name 18 signed to the foregoing conveyance, and whose that being informed of the contents of the conveyance he Given under my hand and official seal this		lay the same bears date.
THE STATE of COUNTY I, hereby certify that	, a Notary Public in and for sa	
whose name as a corporation, is signed to the foregoing conveyance, and wheing informed of the contents of such conveyance, he, as a for and as the act of said corporation.		
Given under my hand and official seal, this the	day of	, 19 Notary Public
		Grporation in BSTRACTS

2

MORTG

inst # 1994-29213

09/26/1994-29213 01:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 24.50 THIS FORM FROM

[auxyers Title Insurance (Granathe Aivision Title Guaranthe Aivision TITLE INSURANCE — AIR

Birmingham, Alabama

Return to: