| This instrument was prepared by | |
|---|---|
| a | July Title Stephen |
| (Name) Courtney Mason & Associates (Address) 100 Concourse Parkway, Birmingham, Corporation Form Warranty Deed | |
| | |
| COUNTY OF SHELBY | KNOW ALL MEN BY THESE PRESENTS, |
| That in consideration of Fourteen Thousand | Five Hundred and No/100th DOLLARS, |
| to the undersigned grantor. Strain Constr | uction, Inc. a corporation |
| the said GRANTOR does by these presents, grant Strain Homes, In (herein referred to as GRANTEE, whether one or a | c . nore), the following described real estate, situated in |
| Phase V, as recorded in Map Book 17 of Shelby County, Alabama; being si | p and Survey of Plantation South, Third Sector, page 85 in the Office of the Judge of Probate tuated in Shelby County, Alabama. |
| Subject to existing easements, currant and rights of way, if any, of recor | ent taxes, restrictions, setback lines |
| · | Inst + 1994-29140 |
| | 09/26/1994-29140 10:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 23.00 001 NEL 23.00 |
| TO HAVE AND TO HOLD, To the said GR | ANTEE, his, her or their heirs and assigns forever. |
| And said GRANTOR does for itself, its su their heirs and assigns, that it is lawfully seized brances, that it has a good right to sell and conv | iccessors and assigns, covenant with said GRANTEE, his, her or in fee simple of said premises, that they are free from all encum- yey the same as aforesaid, and that it will, and its successors and he said GRANTEE, his, her or their heirs, executors and assigns |
| IN WITNESS WHEREOF, the said GRAN | TOR by its President, who is |
| authorized to execute this conveyance, hereto set i | ts signature and seal, |
| this the 22nd day of Septembe | <u>r, 19_94</u> . |
| ATTEST: Secretary | |
| STATE OF Alabama | Charles E. Strain President |
| COUNTY OF Shelby) I, the undersigned | a Notary Public in and for said County, in said State, |
| hereby certify that Charles E. Strain | |
| to the foregoing conveyance, and who is known | to me, acknowledged before me on this day that, being informed officer and with full authority, executed the same voluntarily for |
| Given under my hand and official seal, this t | he 22nd day of September ,19 94 |
| Form ALA-32 (Rev. 12-74) | Notary Public 4 5. 75 |

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