STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| | GHAM | | | | ness secured by that | |
|--------------------------------------|---|---|--|---|---|--------------|
| | erty) (Perkanan Prapanty) | | | | | |
| Poi | rtrait Homes, Inc. | | | | | |
| which said | mortgage was recorded in INST #1993-34 Book No | the office of th | e Judge o | f Probate Court o | SHELBY f Jefferson County, Al | |
| in | Book No | , Page | ,) and | i the undersigned | does further hereby | release |
| | said mortgage. | . • | | | | |
| Lot in M | 26, according to the Sa ap Book 17, Page 39, i | urvey of Green n the Probate | nfield, S Office o | Sector 3, Phase of Shelby Count | 2, as recorded y, Alabama. | |
| | | | | | | |
| • | | 7 | inst # | 1994-2897B | • | |
| | | . 0 | | 1994-28978 M CERTIFIED (TY JUDGE OF PROBATE (CD 8.50 | | |
| In V | Witness Whereof, the unde | rsigned, NATION | IAL BANK | OF COMMERCE OF | BIRMINGHAM | |
| | d these presents to be execu | | | | , 19 | 94 |
| | | | | BY: 1 | SANDERS, JR. | INGHAM |
| _ | E OF ALABAMA) FERSON COUNTY | | | | | |
| WILLIAM ATIONAL BA this day th | e undersigned Notary Public, G. SANDERS, JR. ANK OF COMMERCE OF BIR hat, being informed of the cor htarily (for and as the act of | MiNGHAMation) is ntents of the instr | se name (s signed to (ument, he | the foregoing instru (as such officer and | ment, acknowledged before | ore me or |
| Give | n under my hand and Officia | i seal this | 12day | September September | | 10 94 |
| ATIONAL B | UMENT WAS PREPARED BY ANK OF COMMERCE OF BIR 10686 , AL 35202-0686 | MINGHAM | • | Notary Public | 11 Jul | |