



Send Tax Notice To:  
EARNESTINE A. POOLE  
2351 Lakeside Drive  
Birmingham, Alabama 35244

### JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Holliman, Shockley & Kelly  
3821 Lorna Road, Suite 110  
(Address) Birmingham, AL 35244

Inst # 1994-28792

#### WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
Jefferson COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Twenty Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
THOMAS E. CRAIG and wife, IDA F. CRAIG  
(herein referred to as grantors) do grant, bargain, sell and convey unto

EARNESTINE A. POOLE, AN UNMARRIED WOMAN  
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
Shelby County, Alabama to-wit:

Lot 10, according to the Survey of Valdawood, as recorded in Map Book  
8, Page 6, in the Probate Office of Shelby County, Alabama.  
Minerals and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1994 and subsequent years,  
(2) Easements, restrictions, reservations, rights-of-way,  
limitations, covenants and conditions of record, if any.  
(3) Mineral and mining rights, if any.

\$ 176,000.00 of the purchase price is being paid by the  
proceeds of a first mortgage loan executed and recorded  
simultaneously herewith.

Inst # 1994-28792

09/21/1994-28792  
02:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 52.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 16th  
day of September, 19 94.

WITNESS:

\_\_\_\_\_  
(Seal) Thomas E. Craig (Seal)  
THOMAS E. CRAIG  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
(Seal) Ida F. Craig (Seal)  
IDA F. CRAIG

STATE OF ALABAMA  
Jefferson COUNTY General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that THOMAS E. CRAIG and wife, IDA F. CRAIG  
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 16th day of September A.D., 19 94

8-29-98 \_\_\_\_\_  
Notary Public