

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Inst # 1994-28651</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">09/20/1994-28651</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">03:00 PM CERTIFIED</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">002 MCD 21.55</div>	
2. Name and Address of Debtor (Last Name First if a Person) AUSTIN, REBA C. P.O. BOX 112 (13560 Hwy 73) MONTEVALLO, AL. 35115 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 1-2 1/2 TON TRANE XE1000 SPLIT HEAT PUMP AH MOD# TWE030C140A0 SER# J31826098 ODU MOD# TWR030C109A2 SER# J20236382 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3695.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) Reba C. Austin _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
Form 5-3140 Rev. 7/90

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

This instrument was prepared by

Mitchell A. Spears

ATTORNEY AT LAW

143 Main, P.O. Box 91

Montevallo, AL 35115-0091

205/665-5102

205/665-5076

Send Tax Notice to:

(Name)

Reba C. Austin

(Address)

13560 Co. Rd. 73
Montevallo, AL 35115

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Nine Thousand, Five Hundred and 00/100, (\$49,500.00)---DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Mamie K. Gunlock, an unmarried woman, by and through her Attorney in Fact, Walton J. Kroell
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Reba C. Austin

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lots 7, 8 and 9, in Block 7, according to Wilmont Gardens, as shown by
map of said subdivision, as recorded in Map Book 4 page 6 in the Probate
Office of Shelby County, Alabama; being situated in Shelby County, Alabama

SUBJECT TO:

PURCHASE MONEY FIRST MORTGAGE FROM GRANTEE HEREIN TO THE UNITED STATES OF AMERICA,
ACTING THROUGH THE FARMERS HOME ADMINISTRATION, ON EVEN DATE HERewith, IN THE SUM
OF \$49,500.00.

Building setback line of 30 feet reserved from Whaley Drive and County Road,
also 7 foot setback lines reserved from all sides as shown by plat.

Public utility easements as shown by recorded plat, including a 3 foot easement
from all side lot lines.

Restrictions, covenants and conditions as set out in instrument(s) recorded in
Map Book 4 page 6; Deed Book 186 page 84 and Deed Book 263 page 864 in Probate
Office.

Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s)
recorded in Deed Book 101 page 170 and Deed Book 218 page 49 in Probate Office.

Property taxes for 1992 and subsequent years.

09/20/1994-28651
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.55

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his,
her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my
(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 23rd
day of January, 19 92

(Seal)

(Seal)

(Seal)

Mamie K. Gunlock

(Seal)

By: Walton J. Kroell, Her Attorney in Fact

(Seal)

Walton J. Kroell

(Seal)

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

I, the undersigned authority
in said State, hereby certify that

a Notary Public in and for said County,

whose name(s) signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this day of 19

My Commission Expires:

Notary Public