Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Send Tax Notice to:

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Southern Landmark Development Inc.	Send Tax Notice to: (Name) James D. Mason
(Name) Southern Landmark Development Inc. [Address] 111- A Owens Parkway	(Address) P. O. Box 9
Birmingham, Al. 35244	Pelham, Al. 35124
COPPORATION FOR	M WARRANTY DEED
STATE OF ALABAMA	
Shelby COUNTY KNOW ALL N	
That in consideration of **FORTY-NINE THOUSAND FIVE	E HUNDRED AND NO/100 (\$49,500.00)DOLLARS
to the undersigned grantor, SOUTHERN LANDMARK DEVEL	
GRANTOR does by these presentes, grant, bargain, sell and or James D. Mason d/b/a Mason	n Construction
(herein referred to as GRANTEE, whether one or more), the founty, Alabama, to-wit:	
Lot 18, Lot 50 and Lot 71 Brookhollow 17 Page 103 in the Probate Office of	First Sector as recorded in Map Book Shelby County, Alabama.
and all restrictions, reservations, e	title herein are made subject to any easements, rights of way and covenants aid property, any matter and state of urate survey and inspection of said
Mineral and mining rights excepted.	
he above recited consideration was paid from	a Mortgage loans closed simultaneously herewi
	, _28559
Ins	st # 1994-28559
TO HAVE AND TO HOLD, To the said GRANTEE, hi	19/19/1994-28559 L=28 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9,50 is, heroor Meir heirs and assigns forever.
And said GRANTOR does for itself, its successors and as	ssigns, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by xits authorized to execute this conveyance, hereto set its signature	Michael L. Wood, its President, who and seal.
this the 7th day of Sep	<u>stember</u>
ATTEST	SOUTHERN LANDMARK DEVELOPMENT INC.
(Land)	By flichal Was
Roy L. Martin Secretary	Michael L. Wood President
•	
State of Alabama Shelby County	
1. Carolyn H. Lucas	a Notary Public in and for said County, in said Stat
hereby certify that Michael L. Wood	
to the foregoing conveyance and who is known to me, acknow	Landmark Development Inc. , a corporation, is signed before me on this day that, being informed of the content executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 7th	day of September 1994
	Carelyn . Ducas
	Notary Public