THIS INSTRUMENT PREPARED BY:			esidential Real Estate	
		Compass Bank	0	SI
		Birmingham, Alaba	reet, Suite 1502 ama 35233	
	,	,		OA
STATE OF ALABAMA	}			
COUNTY OF SHELBY	1	PARTIAL RELEAS	E OF RECORDED LIEN	
COOKIT OF SHEEDI	,			
			PASS BANK, FORMERLY)	
KNOW ALL MEN BY THESE PRE	ESENTS, That, C	entral Bank of	the South , a corpora	rtion,
does hereby release from the lien of that	certain mortgage	executed by		
Strain Construction, Inc.			on <u>August 13. 1992</u>	······································
which said mortgage was recorded in the	office of the Jud	ge of Probate Court of _	She1by Cou	unty,
Alabama, in <u>Instrument Number</u>	X8XXXXXXXX	1992-17391	, Page No	
(and assigned to	in	·	Book No	
Page No.) the following	n described property and	none other:	
Page No), the following described property and none other:				
Lot 11, Block 7, according to the Map and Survey of Plantation South, Third Sector, Phase IV, as recorded in Map Book 16, Page 128, in the Office of the Judge of Probate of Shelby County, Alabama.				
Lot 14, Block 7, according to the Map and Survey of Plantation South, Third Sector, Phase IV, as recorded in Map Book 16, Page 128, in the Office of the Judge of Probate of Shelby County, Alabama.				
Lot 6, Block 8, according to the Map and Survey of Plantation South, Third Sector, Phase IV, as recorded in Map Book 16, Page 128, in the Office of the Judge of Probate of Shelby County, Alabama.				
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. (COMPASS BANK, FORMERLY) In Witness Whereof, Central Bank ofthe South, a corporation, has caused these				
presents to be executed this 14th	day of Sen	tember	, 19_94.	
prosents to be executed and				
		(co	MEASS BANK, FORMERLY)	
	Central Bank of South			
Inst #994-2032 President				
	Ir	st The state of		
	: • , · ·			
STATE OF ALABAMA)		396	
COUNTY OF JEFFERSON) [9/16/1994-28 1:30 PM CERTI	FIED	
	12	CHEET BY COUNTY JUDGE OF PI	SOBUTE	
		001 SNA 9.50		
I, the undersigned Notary Public, in	n and for said Co	unty in said State, hereb	y certify that	
John C. Neiman	. 141	Sr. hose name asVice-	.President	of
(COMPASS BANK,				_ 0'
Central Bank of the South		, a corporation, is	signed to the foregoing instrument, and w	ho is
known to me, acknowledged before me o	on this day that, b	peing informed of the co	ntents of the instrument, <u>he</u>	
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
Given under my hand and Official seal this 14thday ofSeptember, 19_94				
		Vaa	0.2	
		Notary Public		