TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	ALABAMA JEFFERSON)			
FOR VALUE sell, convey, a		nto Nee com	ite encesso	hereby grant, barga ors and assigns, filed as indicated	in,
below, togethe interest in and	er with debts therebt to the lands and pr	v securea. His no	ics mercin accers	SANCE BETTER ATTE AND	
NAMES(S) O MORTGAGO	r R	воок	PAGE 1994-28140	COUNTY	STATE
J. Samuel Fit Joy L. Fitch	tch and wife,	Inst *		She1by	Alabama
THIS TRANS	SFER AND ASSIG	09/14 09:53 NMENT ISWAN	AM CERTIFIE OUL RECourse upon	the undersigned.	
TO HAVE A	ND TO HOLD unt	o me sam		nd assigns, forever.	•
IN WITNESS caused these p September	presents to be execu	said Coats & Co., uted this the 8th	Inc., as owner of day of	f said mortgages has	
		COA	TS & CO., INC.		
		BY:	Mark de		
		R	.P. COATS, III	PRESIDENT	•
ATTESTED	BY: Wand	Hanner			
STATE OF COUNTY C	ALABAMA) of JEFFERSON)				
certify that I foregoing in	12 II Finanta Elb 1111P	is known to me,	acknowledged bef	officer with full	eby
GIVEN UN September	DER MY HAND	AND OFFICIAL	1/1/2	y Public	
My Commi	ission expires:	December 5, 199			

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209