AMC LOAN NO: 353681

# ASSIGNMENT OF MORTGAGE
# ALABAMA

STATE OF ALABAMA
COUNTY OF JEFFERSON

THIS ASSIGNMENT OF MORTGAGE executed this 25th day of August 1994 , by and between
SCOTT MORTGAGE CORPORATION
called ASSIGNOR, acting by and through its duly authorized officers, and
ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION
ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR

MARY ANN JONES

DATE OF MORTGAGE August 25, 1994     BOOK NO. *Inst 1994-27686*     PAGE NO.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

SCOTT MORTGAGE CORPORATION

_____
ASSISTANT SECRETARY                              BY: _____
                                                     Dick Scott
STATE OF Alabama                                     President
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that
          Dick Scott               and
whose names as     President                              and Assistant Secretary, respectively, of
                                          , are signed to the foregoing conveyance, and who are
known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of August 1994

My commission expires:

8-3-98
_____
                                          _____
                                          Notary Public

THIS INSTRUMENT PREPARED BY: SCOTT MORTGAGE CORPORATION
                             200 VESTAVIA PARKWAY, SUITE 2600
                             BIRMINGHAM, AL 35216

_____
                        (FOR RECORDING INFORMATION ONLY)

Inst # 1994-27687

09/08/1994-27687
03:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA          8.50

(11-29-93) JC-16738-21