## CORPORATE CANCELLATION

| State of ALABAMA<br>County of Shelby                           | :                                      | :         |
|--|--|-----------|
| The debt secured by mortgage recorded in Real Property Book 2  | 47 Page                                | 677       |
| of the records in the office of the Judge of Probate of Shell  | by .                                   |           |
| County, from Bradley Harvey                                    | , ,<br>1                               |           |
| to Jefferson Federal Savings, and Loan Association of Birming  | ham, hay                               | ring      |
| been paid in full, said mortgage is hereby fully cancelled the | his <u>l</u>                           | day of    |
| September 1994   |  |           |
| By: Man  | <b>/</b> \                             | /1        |
| Vice Presiden  | t:Dleet                                | Einance   |
| Nancy P. Jone  | S                                      | *<br>*    |
| State of Georgia   |  | ;<br>}    |
| Country of Cobb  | <b>v</b>                               |           |
| I, the undersigned, a Notary Public in and for said State an   | d Count                                | y, do     |
| hereby certify that Nancy P. Jones , Vice President            | of Flee                                | t Finance |
| Inc., signed to the foregoing cancellation, and who is known   | to me,                                 | after     |
| first being duly sworn on oath did depose and say that she/b   | e has r                                | ead the   |
| foregoing cancellation, and has executed the same voluntaril   | y and w                                | ith powe: |
| and authority in said act on the day the same bears date. Gi   | ven und                                | er my     |
| hand and notarial seal on this, the 1 day of September         | ······································ | 19 94     |
| SEAL: Onntho Outle   | UÓh_                                   |           |
| Notary Publ<br>Christine Va                                    |  |           |

Enstrument Prepared By: Angela Bell P.O.Box 47157 Atlanta, Ga. 30362 Trat \* 1994-27216

09/02/1994-27216
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50