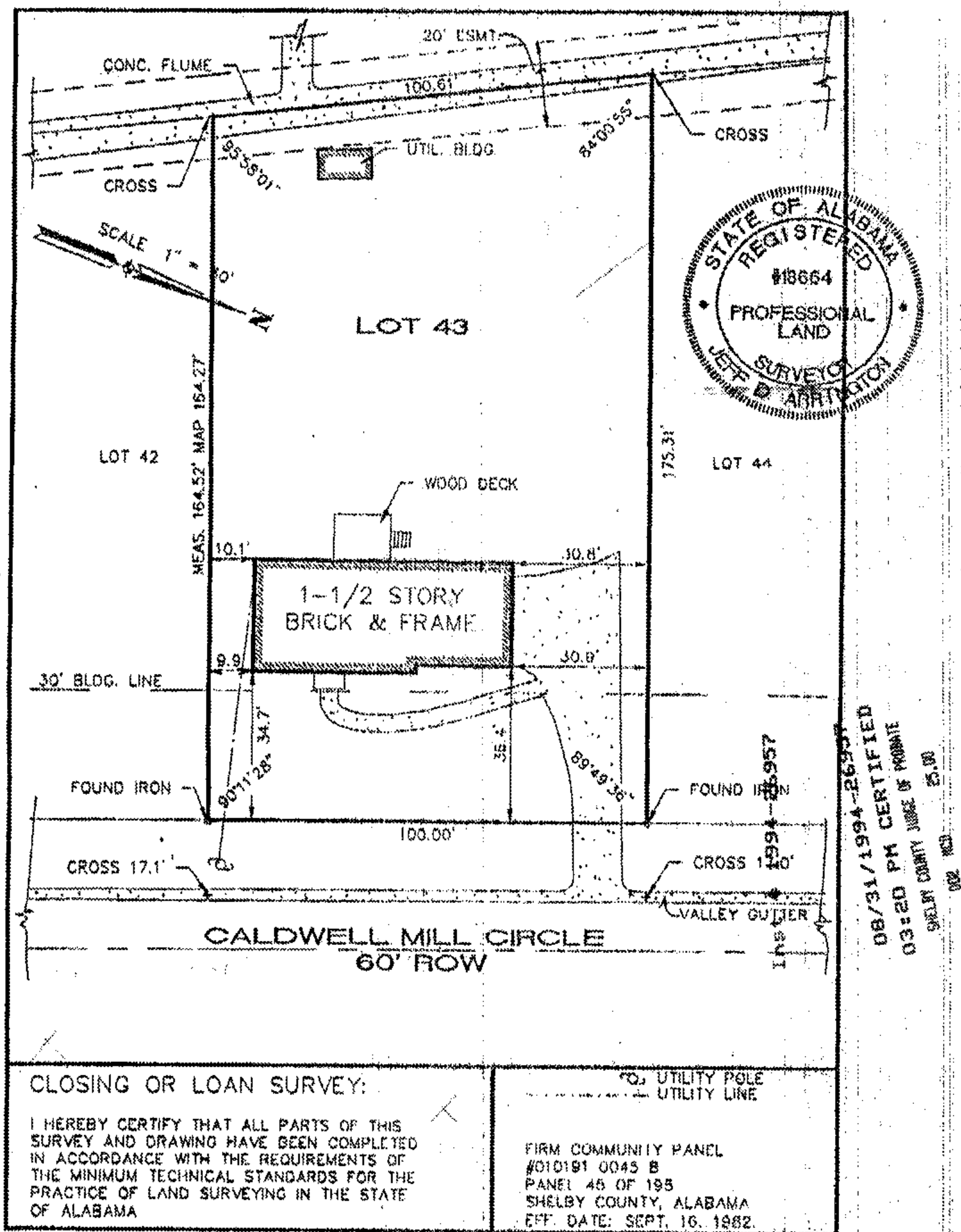


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Gas Corporation 20 South 20th Street Birmingham, Alabama 35295				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office 24.00 + 1.00 25.00 Inst # 1994-26957 08/31/1994-26957 03:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 25.00 D02 MCD	
2. Name and Address of Debtor (Last Name First if a Person) Tony A. Chandler 526 Caldwell Mill Circle Birmingham, Ala. 35242					
Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
☐ Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Ed Doss Htg. & AirCond.Inc. Alagasco 316 Sterrett Avenue 20 S 20th Homewood, Ala. 35209 B'Ham, Al. 35295					
Social Security/Tax ID # _____					
☐ Additional secured parties on attached UCC-E					
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alagasco 20 South 20th Street B'ham, Ala. 35295					
5. The Financing Statement Covers the Following Types (or items) of Property: G2RS075C13 90% Miller Furnace, Ser# 9401989325 S1BA-036K 10 SEER Cond. Unit, Ser#S1BA940516857 H36 10 SEER Hor, Coil, Mod. Duct System, T'stat G4RR060C-12ROA 80% Miller Furnace, Ser#G4R948400860 C1BA024C-B 10 SEER "A" Coil, Ser#C1B9401-05502 S1BA-024K 10 SEER Cond. Unit, Ser#S1B940511497 Legal desc. attached					
Check X if covered: ☒ Products of Collateral are also covered. 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6,600.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>.10</u>	
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) 				Signature(s) of Secured Party(ies) or Assignee 	
Type Name of Individual or Business				Type Name of Individual or Business	



STATE OF ALABAMA SHELBY COUNTY

I, Jeff D. Arrington, a registered Land Surveyor, certify that I have surveyed Lot . . . 43 . . . Block . . . according to the survey of OLD MILL TRACE . . . as recorded in Map Volume . . . 7 . . . Page 99 A&B. In the office of the Judge of Probate Shelby County, Alabama; that there are no rights-of-way, easements, or joint driveways over or across said land visible on the surface except as shown; that there are no electric or telephone wires (excluding wires which serve premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown; that I have consulted the Federal Insurance Administration "Flood Hazard Boundary Map" and found that this property is not located in "a special flood hazard area"; that there are no encroachments on said lot except as shown; that improvements are located as shown above; and that the correct address is as follows: . . . 526, CALDWELL MILL CIRCLE . . . according to my survey of: . . . SEPTEMBER 15, 1993.

Order No. 7029 . . . Field Book . . . 113 . . . Purchaser CHANDLER (RFE)

Jeff D. Arrington, Reg. No. 18664 phone: 805-9315 FAX 805-9365
Arrington Engineering & Land Surveying, Inc.
1121 Riverchase Office Road, Hoover, AL 36244