" ,	uði.
Subordination agreement	୍ଲ ପ୍ର
	26.726
STATE OF ALABAMA	Ĭ
COUNTY OF JEFFERSON	and the second s
THIS SUBORDINATION AGREEMENT, made and entered into to December 1993, by and between Carravay Munion, (hereinafter designated as "Carravay" and	his the <u>28th</u> day of ethodist Federal Gredit
Inton. (hereinafter designated as "Carraway" inc	
Castle Mortgage Corporation	Ë
	SANKIE .
WITNESSETH THAT, WHEREAS, Deborah Dee Spear	mortgage lien in favor
TO TRANSPORT OF THE PROPERTY O	Page 173
OI CETTEMBY	labama, on that certain real
th the kidding office of the comment of the property of	as in the amount of
property described hereinafter to secure an indecession, and said lien is in full force and effect, sa	id real property being more
Sand there is the sand the san	• "
particularly described as follows:	
Lot 30-A, according to the Resurvey of Lots 25, 26, 31, and 32, amended Map of Chase Plantation, as recommon Page 117, in the Probate Office of Shelby County,	SECTION TIL WIND DOWN
whereas, Deborah Des Spear	
THE PERSON OF TH	more), has/nave made an
	TO TAXABLE AND ADDRESS OF THE PARTY OF THE P
\$ 54.700.00 is willing to a	nake said loan to Borrower
\$ 54.700.00 provided he/she/they furnish it with a mortgage on the lands descri	the above described lien and
further provided that Carraway subordinate	of Cantle Mortgage
make the same second and subscivient to the mortage	A1 CEDUTE 1101 44-2-
Corporation and,	
WHEREAS, it is the desire and intention of the parties hereto to s	ubordinate the lien, operation
and effect of the above described mortgage in favor of	ravay
and effect of the above described mortgage in tavor of the afor for the full balance thereof, to the lien and operation of the afor	resaid mortgage of Castle
for the full balance thereof, to the tien and operation of the aid.  Mortgage Corporation , in order that last said lien and to	mortgage shall become a lien
of first priority on the real property described hereinabove, as	nd further, that the lich and
moreoge in favor of Carrayay shall be, and the	ne same are by these process
of first priority on the real property described installation and the mortgage in favor of <u>Carravay</u> shall be, and the made, second, junior and subservient to that lien and mortgage	e of Castle Mortgage
Corporation in every manner whatsoever,	
NOW THEREPORE, in consideration of the premises and the su	im of 5 1 00
receise of which is acknowledged, the undersigned as parties no	tero, do hereby agree wat the
mortrage lien ofDeborah Dea Speak	, dated
an la	
, and recorded in Book 18:	County, Alabama, shall be
in the office of the Judge of Probate of Shelby	NAMINA CONTRACTOR SOCIETY AND
second and subservient to that certain first mortgage of	W
Mortgage Corporation , dated December 28,	1993 and recorded in
MOTERATE CONTRACTOR AND A MARKET TO THE PROPERTY OF THE PERSON OF THE PE	
Shelby County, Alabama, to secure the sum of \$ 54,	700.00, plus
interest thereon, said lien of Carrayay	being subordinated to the first
morgage of Castle Mortgage Corporation	· ••
IT IS FURTHER ACREED that should Deborah Dee	Spear , EXEMPLE

OB/29/1994-26726 12:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

IT IS FURTHER ACREED that should Deborah Dee Spear , EXEMPLE, default in his/her/their payments under the terms and conditions of the Note of Mortgage held by Castle Mortgage Corporation

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	that said Castle Mortgage Corporationagrees to notify Carraway
	taking any legal action on said default.
	IN WITNESS WHEREOF, the parties hereto have set their hands and seals on this 28th day of December, 19 93.
	BY: Jane Mc Conha
	BY: Wieleth Y Hagren  First Vice treatment
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  Faye McCombs whose name as President of
Carraway	Methodist Federal Credit Union is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this $\frac{\lambda S}{N}$ day of December, 1993.
	Notari Public
	My Commission Expires: 10-3-96
	STATE OF ALABAMA COUNTY OF JEPPERSON
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  Elizabeth K. Stagner whose name as First Vice President of  Castle Mortgage Corporation , is signed to the foregoing instrument, and who is  known to me, acknowledged before me on this day that, being informed of the contents of this  instrument, he/she, as such officer and with full authority, executed the same voluntarily for and  as the act of said corporation.
	Given under my hand and official seal, this 28th day of December , 19 93.
	Notary Public
	My Commission Expires: 7-17-94

inst # 1994-26726

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12:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00