070499048165

JAWSOUTH BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

Form 540048 blif7 (1197-1793) THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

debtedness secured by that certain mortgage executed to it by JUDITH B. FREEMAN AND HUSBAND JAMES ROY	•
	, which said mortgage was recorded in the office of the
udge of the Probate Court ofSHELBYC	ounly, Alabama, in mortgage book No. <u>INST#</u> , at page
	gned does lurther hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth Ban	k N.A., has caused these presents to be executed this
19TH day of AUGUST 19_9	<u>)4</u>
•	
eferences herein to AmSouth Bank N.A. hall be deemed to refer to AmSouth Bank f Alabama.	Bank Officer Inst. * 1994-26519
STATE OF ALABAMA,	OPEGE COUNTY JUDGE OF PROBATE ASSO
JEFFERSON COUNTY	OO1 MCD 8.50
the undersigned	, a Notary Public,
in and for said County in said State, hereby certify that	CAROL C. TROXELL
	name as Bank Officer of
AmSouth Bank N.A., a corporation, is signed to the foregoing	release, and who is known to me, acknowledges before me on a such officer and with full authority, executed the same voluntarity
Given under my hand this <u>19TH</u> day of <u>AUGUST</u>	, 19 <u>91</u> .