

Joan Carr
119 Southlake Lane
Birmingham, Alabama 35244

Timothy A. Massey
1100 East Park Drive, Ste 301
Birmingham, Alabama 35235

Post # 1994-26486

SHELBY COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifty-seven Thousand Nine Hundred & 0/100
Dollars (\$ 157,900.00) in hand paid to J-Wes Co., Inc., an Alabama corporation
("Grantor") by Joan Carr
("Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does
hereby grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship,
subject to the matters hereinafter set forth, the following described real estate situated in Shelby
County, Alabama, to-wit:

Lot 2, Block 3, according to the Survey of Southlake Crest, 1st Sector, as recorded in Map Book 17, page 74, in the Probate Office of Shelby County, Alabama.

~~XXXXXXXXXXXXX of the above package process was put back
XXXXXXXXXXXXX because of the following reason:~~

****Deed being re-recorded in the correct probate office****

TO HAVE AND TO HOLD unto Grantees, as joint tenants with right of survivorship, their heirs and assigns forever; subject, however, to the following:

1. Current ad valorem taxes
2. Transmission line permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 129, page 572, and Deed Book 219, page 734, in said Probate Office
3. Easement(s) to Alabama Power Company as shown by instrument recorded in Real 142, page 184, and Real 149, page 12, in said Probate Office
4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges

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10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00
004 MTD

- and immunities relating thereto, including rights set out in Deed Book 121, page 294, in said Probate Office
5. Restrictions, covenants and conditions as set out in instrument(s) recorded in Real 153, page 395, in said Probate Office
 6. Restrictions for land use as set out in Real 160, page 492, in said Probate Office
 7. Building setback lines and public utility easements as shown by recorded plat
 8. Declaration of Protective Covenants for Southlake Crest as recorded as Instrument # 1993-30195 in said Probate Office
 9. Articles of Incorporation of Southlake Crest Residential Association, Inc. as recorded as Instrument # 1993-30196 in said Probate Office
 10. Bylaws of Southlake Crest Residential Association, Inc. as recorded as Instrument # 1993-30197 in said Probate Office
 11. Easements, restrictions, covenants, reservations and rights-of-way of record

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of May, 1994.

J-WES CO., INC.

By:

Rick L. Griffith

Its:

Rick L. Griffith, Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county in said state, hereby certify that Rick L. Griffith, whose name as Vice President of J-Wes Co., Inc., an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31st day of May, 1994.

[Signature]

Notary Public

[NOTARIAL SEAL]

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 13, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

State of Alabama - Jefferson County

I certify this instrument filed on:

1994 JUN 03 P.M. 12:56

Recorded and \$	Mtg. Tax
and \$ 158.00	Deed Tax and Fee Amt.
\$ 9.50	Total \$ 167.50

GEORGE R. REYNOLDS, Judge of Probate



9407/2643

Inst # 1994-26486

08/26/1994-26486
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 17.00

CERTIFIED COPY

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, AS JUDGE OF THE
COURT OF PROBATE, IN AND FOR SAID
COUNTY, IN SAID STATE, HEREBY CERTIFY
THAT THE FOREGOING IS A FULL, TRUE
AND CORRECT COPY OF THE INSTRUMENT
WITH THE FILING OF SAME AS
APPEARS OF RECORD IN THIS OFFICE
IN VOL. 9407 RECORD OF _____ ON
PAGE 2643 . GIVEN UNDER MY HAND
AND OFFICIAL SEAL THIS THE 16th DAY
OF August, 19 94

George C. Arnold
JUDGE OF PROBATE