

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:  
Ellen B. Jones  
Compass Mortgage Corporation  
15 South 20th Street - 16th Floor  
Birmingham, AL 35233

Inst # 1994-25415

STATE OF ALABAMA  
COUNTY OF SHELBY

08/15/1994-25415  
01:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

KNOW ALL MEN BY THESE PRESENTS, that ~~Compass~~ Mortgage Corporation for  
value received to it in hand paid by

CITFED MORTGAGE CORPORATION OF AMERICA

hereinafter called "Assignee", does hereby grant, bargain, sell,  
convey and assign unto the said Assignee and its successors and  
assigns, that certain mortgage executed to it by

ALFRED JOHN HILL AND MARIE KATHRYN HILL, HUSBAND AND WIFE

INST # 1994-23491

and recorded in Volume , Page , of the records of

the Probate Court of SHELBY

County, Alabama.

Together with the debt secured thereby, with the interest provided  
therein, and all rights, title and interest in and to the property  
therein described without recourse against the said Compass Mortgage  
Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this  
conveyance to be signed by SUSAN G. NEYMAN, LOAN OPERATIONS MGR, on  
August 3, 1994 .

COMPASS MORTGAGE CORPORATION

By: Susan G. Neyman  
SUSAN G. NEYMAN, LOAN OPERATIONS MGR

ATTEST:

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said  
State, hereby certify that SUSAN G. NEYMAN, LOAN OPERATIONS MGR  
of Compass Mortgage Corporation, a Delaware Corporation, is signed to  
the foregoing conveyance, and who is known to me, acknowledged before  
me on this day that being informed of the contents of such conveyance,  
he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 3 day  
of AUGUST, 1994.

(Seal)

Ellen B. Jones  
Notary Public

My Commission Expires

LOAN #: HILL AJ-DEN

MY COMMISSION EXPIRES FEBRUARY 24, 1997