

RELEASE OF LIEN

TYPE 1  
PIF 6-16-94  
STMC # 2227694  
STATE OF ALABAMA  
COUNTY OF SHELBY

This Instrument was Prepared by:  
CHRISTINE A. CANADY, Employee of  
SouthTrust Mortgage Corporation  
P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by JEFFREY M. GRIFFS, A SINGLE INDIVIDUAL in favor of SOUTHTRUST MORTGAGE CORPORATION dated the 23RD day of MAY, 1991, and recorded in the Office of the Judge of Probate/Clerk of Circuit Court of SHELBY County, ALABAMA, at official records book/volume 344, page 841, has been paid in full. The undersigned does hereby release from the lien and operation of said mortgage all of the property described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 19TH Day of JULY, 1994.

SOUTHTRUST MORTGAGE CORPORATION

BY   
LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

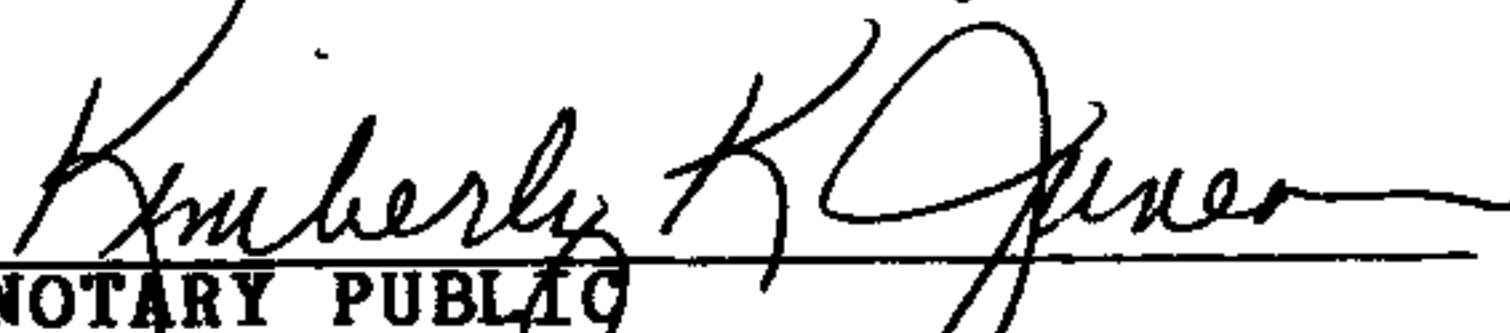
Inst # 1994-25319

STATE OF ALABAMA  
COUNTY OF JEFFERSON

08/15/1994-25319  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 19TH Day of JULY, 1994.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION

MY COMMISSION EXPIRES MARCH 4, 1997