

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1994-25152 08/11/1994-25152 03:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 20.65	
2. Name and Address of Debtor (Last Name First if a Person) <i>Cook, Donald R.</i> <i>336 10 STREET S.W.</i> <i>Alabaster, AL 35007</i> Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5-0-0 6-0-0	
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <i>(1) Carrier Heat Pump System Model 38YCD30-3 S/N 2894F227118</i> <i>58RAV070-12 S/N 0894A18468 CE3AXA036000 S/N 2294X17482</i>			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3071.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Check X if covered: ☒ Products of Collateral are also covered.		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) <i>Donald R. Cook</i>		Signature(s) of Secured Party(ies) or Assignee	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

70

This Form furnished by

Cahaba Title, Inc.

Policy Issuing Agent for

Highway 31 South at Valleydale Road
P. O. Box 509

Safeco Title Insurance

ALABASTER, ALABAMA 35007

Reham, Alabama 35124

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWELVE THOUSAND THREE HUNDRED AND NO/100TH (\$12,300.00)-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we

JACK L. FUQUA AND WIFE, BEVERLY M. FUQUA

(herein referred to as grantors) do grant, bargain, sell and convey unto

DONALD R. COOK AND WIFE, LINDA L. COOK

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

IN ... SHELBY County, Alabama to-wit:

A parcel of land situated in the South Half of the NW 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 3 West, more particularly described as follows: Begin at the Southeast corner of the NW 1/4 of the NW 1/4 of said Section 2 and run West 690 feet; thence run North 210 feet to the point of beginning of the land herein described; thence run West 210 feet; thence run North 105 feet; thence run East 210 feet; thence turn South 105 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines,
rights of way, limitations, if any, of record.

And as further consideration, the herein grantees expressly assume and promise to pay that certain mortgage to Collateral Investment Company as recorded in Mortgage Book 378 Page 632 in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

GRANTORS' ADDRESS: 1613 TRADEWIND CIRCLE

ALABASTER, AL. 3.5007

GRANTEES' ADDRESS: 336 10th Street S. W.

TO HAVE AND TO HOLD to the said GRANTEE, her heirs and assigns, their joint lives and upon the death of either of them then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hand(s) and seal(s), this 10TH

day of JUNE 1983

STATE OF ALA. SHELLEY CO. *Deed to*

WITNESS: _____

... 215 ... 199 ... (Seal)

1983 JUN 10 PM 3 10 - 1500

(Seal)

U. S. F. H. 2436

Jack L. Fugua (Seal)

BEVERLY M. FUQUA (Seal)

(Sgn)

STATE OF ALABAMA

SHELB

COUNTY

General Acknowledgment

THE UNDERSIGNED

1. I, JACK L. FUQUA AND WIFE, DEVERLY M. FUQUA

whose name ~~is~~ ^{ARE} signed to the foregoing conveyance, and who ~~is~~ ^{ARE} known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance executed the same voluntarily and without duress or fraud.

on the day the same bears date, 10TH day of JUNE 1963

2025 RELEASE UNDER E.O. 14176

08/11/1994-25152
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD2 MCD 20.65