## TRANSFER AND ASSIGNMENT

STATE	OF A	LABAMA	)
COUNTY	OF	<b>JEFFERSON</b>	)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to First Federal of Alabama, F.S.B. its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(8) OF

COUNTY BOOK PAGE

STATE

MORTGAGOR(8)

Clark Nelson White a single individual 1994 23313

She1by

Alabama

RECOURSE UPON THE WITHOUT ASSIGNMENT IS AND TRANSFER THIS UNDERSIGNED.

HOLD unto said\_ AND TO HAVE TO successors and assigns, First Federal of Alabama, F.S.B. its forever.

LENDING GENERAL FIRST said the WHEREOF, WITNESS IN CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 22nd of July ,1994.

FIRST GENERAL LENDANG CORPORATION

BY:

ATTESTED;

BY:

VICE-PRESIDENT

Q8/10/1994-25042 12:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 BOI MCD

STATE OF ALABAMA COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY VICE-PRESIDENT, PRESIDENT and names as whose KELLY, D. respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the  $\frac{22 \text{nd}}{}$  day of **.19** 94 . July

NOTARY PUBLIC

My commission expires: 10-08-96

This instrument was prepared by: First General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216